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THE CANADIAN JEWISH REVIEW

The Canadian English-Jewish Weekly

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Was Journalist, World Zionist, Mayor Of Jerusalem

Gershon Agron, Mayor of Jerusalem and founder of The Jerusalem Post, died after a long illness. He was 65 years old. During the last forty years Mr. Agron had been a well known figure in World Zionist circles. Mayor of Israel's capital city since 1955, he had been again slated to head the Mapai party's list of candidates in the municipal elections.

A native of Mina in the Ukraine, Mr. Agron was taken to the United States by his family in 1905, when he was 13. He attended Temple University, says the New York Times. After serving on the editorial staffs of Jewish publications in Philadelphia and New York, he joined the Jewish Legion, formed to fight with the British in Palestine in World War I.

When the fighting ended Mr. Agron became a resident of Palestine. He had been a correspondent in Jerusalem and New York before he founded The Palestine Post in 1932. When Israel became a state in 1948, the newspaper's name was changed to The Jerusalem Post.

As editor of The Post, an English-language daily, Mr. Agron, as well as his staff, got used to dodging bullets in covering the news. Before partition, he kept up a running battle with the British and their censorship.

His newspaper plant was blown up by Arabs in 1948. A year later, during the siege of Jerusalem, when power failed, the staff resorted to the mimeograph machine, working by candlelight. A columnist, writing at home, borrowed a taper from the Old Crusader Church.

During the years between the World Wars, Mr. Agron traveled extensively on Zionist missions. He also was a delegate to several Zionist congresses. In 1927, as Jewish Congress investigator in Rumania, he charged that Rumanians were regularly attacking Jews with impunity.

He went to the United States frequently to speak for the United Palestine Appeal, the Jewish Congress, the Zionist Congress, and Israel bond sales. He spoke at the meeting last winter of the National Committee for Labor Israel in the Commodore Hotel in New York.

Mr. Agron was director of information services of the Israeli Government from 1949 to 1951. His love for Jerusalem was as limitless as the energy he devoted to improving the Israeli sector of the Holy City, says the New York Times. During his term as mayor many parks were opened, the New City was pushed outward far beyond its original boundaries and miles of streets were cut

(*Continued on Page Thirteen*)

Jews In South Urged To Take Stand On Rights

Southern Jewish leaders called on Jewish communities in the South to take "a positive stand" on race relations and law enforcement. These leaders said "immobilizing fears" had gripped Southern Jews because of the "violence against synagogues and increased distribution of anti-Semitic literature by hate mongers." They said that fears among Southern Jews arising from these factors "are not warranted."

The leaders appealed to the Southern Jewish communities to engage in common efforts with "Christian groups in helping to solve race problems," says the New York Times. They said that such a joint effort "must at the same time lead to improvement of understanding between Christians and Jews in the South."

Drawing these conclusions were the chairmen of the six Southern regional boards of the Anti-Defamation League of Bnai Brith, the oldest Jewish service organization. Their reports came at the recent three-day annual executive committee meeting of the League in New York. Since its establishment in 1913, the League, with national headquarters in New York, has been devoted to the improvement of intergroup relations.

The reports were presented by Samuel I. Rosenberg, of New Orleans; Paul Seiderman, of Miami, Florida; Robert Lipton, of Durham, N.C.; David Arenstein, of Richmond, Va.; Abe Goldstein, of Atlanta, Georgia; and Alfred Sallinger, of Dallas, Texas.

Henry Edward Schultz, national chairman of the League and a member of the New York City Board of Higher Education, emphasized that anti-Semitic activities "have had little effect upon traditional friendly attitudes toward Jews in the South. Southerners are simply not buying the products offered by the anti-Semitic hate-mongers who are trying to exploit the racial situation," Mr. Schultz asserted. He announced that the League had enlarged its staff and increased its services in the South.

Benjamin R. Epstein, the executive director of the League, predicted that exclusion of Jews by college fraternities "will virtually disappear as an official practice" in two years. Mr. Epstein declared that twenty-five years ago a majority of the sixty-one major fraternities carried restrictive clauses in their constitutions. By 1948, he noted, only twenty-five had them. In 1955, the League could only find five, he said, reports the New York Times.

Mr. Epstein reported that local chapters of these five major fraternities, which he did not name, "have been given specific deadlines by college authorities to remove such clauses from their charters."

Leader Calls Poland "Only Window" In Soviet Bloc Open To West

An American Jewish leader declared in Washington that he had found Poland was the "only window" in the Soviet bloc open to the West. In Poland, he said, the Roman Catholic Church maintains a strong position and Polish authorities wage a "determined fight" against anti-Semitism.

These statements were made by Jacob Blaustein, a member of the United States delegation to the tenth General Assembly of the United Nations, says the New York Times, who recently returned from a mission to Poland on invitation from the Polish Government and at the request of the State Department.

Mr. Blaustein, a petroleum authority and industrialist from Baltimore, Maryland made public his findings at the opening session of the four-day American Jewish Committee at the Shoreham Hotel. He is a director and member of the executive committee of the American Oil Company and a member of the Department of Interior's National Petroleum Council.

He emphasized that a "most striking aspect" of differences of conditions in Poland, compared with other states in the Soviet orbit, "is the position of the Roman Catholic church." Mr. Blaustein said that "today it is almost unbelievable to see how a country, ruled by a Communist Government, is church-minded. The attendance in the churches is very large and religion is taught in government schools," he noted.

Touching on the situation of Polish Jews, Mr. Blaustein, honorary president of the agency, said the Polish Government was on a constant alert against any manifestations of anti-Semitism, adding that "at the present time there appears to be little discrimination with regard to employment."

Before the Hitler era, he declared, there were 3,500,000 Jews in Poland. "The latest estimates give the Jewish population at about 32,000 including about 12,000 repatriates whom Russia had been holding since the last world war."

He said that Polish authorities had advised him that they would prefer that Jews remain in the country since "they can be desirable and useful citizens," says the New York Times. However, Mr. Blaustein expressed belief that the Polish Government "will in no way oppose the continuation of the slow and orderly voluntary emigration of those who wish to leave."

Mr. Blaustein, said that the "Polish Government now realizes that what is needed is a diversification of production, greater reorientation of the economy toward export, finding more favorable markets, particularly in non-Communist countries, and more foreign sources of raw materials."

The Polish Government, he went on, "is trying very hard" to become economically independent and feels that to do this "it must have economic aid from the United States and licenses on some patented United States processes to build up its industries."

Of the current changes in the Polish cabinet, Mr. Blaustein expressed the hope that the "positive developments in Poland would not suffer as a result." He pointed out that currently Poland's economy is dependent on Soviet raw material, particularly ore and oil. He warned that the Soviet Union could at will, for political and other reasons, "bring about almost the complete stoppage of Polish industry and the collapse of her economy."

Mr. Blaustein said that the Polish people were aware of the economic aid the United States was giving them, says the New York Times. Since its establishment in 1906, the American Jewish Committee has set as goals the combatting of bigotry and discrimination, safeguarding of civil and religious rights of Jews, and advancing of human rights for all.

Envoy Says Israel Too Strong For Arabs To Crush

Avraham Harman, who recently arrived in the U.S. as Ambassador from Israel, said his country has grown so strong that it is unrealistic for the Arab nations of the Middle East to think that they can destroy it.

"One still hears wild talk from the Cairo Arab quarters of preparations to wipe out Israel," he said. "Anybody visiting Israel today will soon convince himself that this talk is even less realistic than it was eleven years ago." (Israel was created in May, 1948.)

"The Middle East is still, unfortunately, an exception to a historic process which all men of good will hope will develop and gain strength," he said, reports the New York Herald Tribune. Mr. Harman said the Arabs would be more realistic if they consented to "direct communication" with Israel in an effort to settle differences.

Mr. Harman spoke, for the first time since he was appointed Ambassador to the United States, before 600 members of the American Zionist Council at a meeting at the Hotel Commodore, in New York. Listed by Mr. Harman as achievements in strengthening Israel were: An increase in economic production and export of goods and services. Alleviation of the overcrowded school situation, leaving the formation service of the Zionist education qualitatively. Advances in the field of scientific research necessary to economic development and to lifting the "cultural standard" of Israel.

A. J. C. Study Lists Six Actions To Halt German Anti-Semitism

Free Germany has made "immense progress" in stamping out anti-Semitism, but much more remains to be done, the American Jewish Congress reported in Washington. Rabbi Joachim Prinz, of Newark, N.J., expelled from his post in Berlin for anti-Nazi sermons during the Hitler regime, and Wilhelm G. Grewe, German Ambassador to the United States, spoke at a joint press conference.

Dr. Prinz presented Dr. Grewe with the first copy of a sixty-three-page study by the American Jewish Congress entitled "The German Dilemma — An Appraisal of Anti-Semitism, Ultra-Nationalism, and Democracy in West Germany," says the New York Herald Tribune. The study recommends six actions by the German government to halt the growth of anti-Semitism and neo-Nazism, as follows:

1) Bar further infiltration of ex-Nazis into official positions; 2) punish anti-Jewish hoodlums and hatemongers swiftly; 3) speed action on individual indemnification claims; 4) expand efforts to combat ultra-nationalist propaganda; 5) strengthen programs to document Nazi persecutions and produce democratic values; 6) launch a comprehensive education program among youth, emphasizing a knowledge of the Nazi past and encouraging devotion to freedom, equality and human dignity.

Dr. Prinz praised the former President of Germany, Dr. Theodor Heuss, and the newly-inaugurated President, Dr. Heinrich Leubke, for recognizing that the problem of anti-Semitism and ultra-nationalism is "of the highest importance to Germany, in political and educational as well as in moral terms."

Ambassador Grewe said: "We would be rendering a disservice to Germany if we were to deny the existence of attitudes left over from Nazi times. We are convinced that the overwhelming majority of the German people are on the right path, on the path of sanity. I hope you will understand that, therefore, we no longer call the problem at hand a dilemma.

"I can't be more specific than Chancellor Adenauer has been in his most recent statement, addressed to an American fellow-organization of yours, when he said: "'The Federal Republic is waging an uncompromising battle against anti-Semitism in courts, press, radio, and private associations.'"

The American Jewish Congress study declares that "there can hardly be doubt that the present leaders of the West German Republic sincerely aspire to have their country take a secure place in the community of free nations", says the New York Herald Tribune, but adds: "Nevertheless, West Germany has not yet exerted every effort to eliminate nationalism, militarism and anti-Semitism from the life of the nation."

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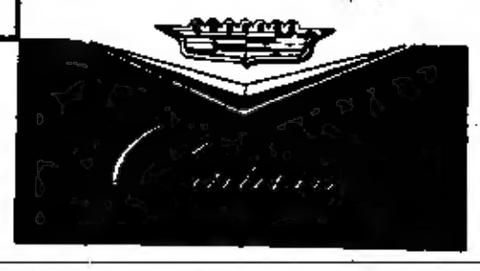

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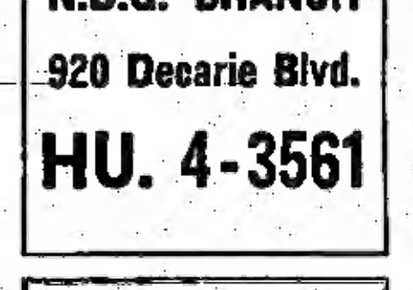

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Social Notes — Montreal

Lieutenant Colonel Theodore L. Bullock and Mrs. Bullock (formerly Dr. Ellen Ballon), of New York, are spending some time at the Ritz Carlton Hotel. While here Lieutenant Colonel Bullock spoke at a luncheon of the National Council of Jewish Women, at the Sheraton-Mount Royal Hotel.

In Belleville, Ont., for the bar-mitzvah of Stephen Marvin, son of Mrs. Jennie Nemtin, 285 Macdonald Avenue, and the late Boris Nemtin who will be called to the Reading of the Law, on November 28, at the Sons of Jacob Synagogue, will be: Mrs. Bessie Nemtin, 4855 Queen Mary Road, grandmother; Mr. and Mrs. Sidney Nemtin, 285 Glengarry Avenue; Mr. and Mrs. Bernard Migicovsky, 4411 King Edward Avenue; Mr. and Mrs. S. Eliasoph, and sons, Hyman and David, 8405 Wiseman Avenue; Miss Velma Migicovsky, 4411 King Edward Avenue; Miss Mona Nemtin, 5215 Victoria Avenue; and Hyman Goldin, 4505 Dupuis Avenue.

Here for the bar-mitzvah of Michael, son of Mr. and Mrs. George Nemeroff, 4660 Circle Road, who was called to the Reading of the Law, at Shaare Zion Synagogue, were: Mr. and Mrs. Samuel Blum, Mr. and Mrs. Bernard Blum, Mr. and Mrs. B. Liebman, and Mrs. Fanny Appel, all of New York.

Mr. and Mrs. I. Mandelbaum, and sons, Melvin and Steven, 6411 McLynn Avenue, have taken up new residence at 7905 Guelph Avenue.

Here for the bar-mitzvah of Jerry, son of Mr. and Mrs. K. Feigenbaum, 4655 Plamondon Avenue, who will be called to the Reading of the Law, on November 28, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue, are: Mr. and Mrs. B. Feigenbaum, of Boston, Mass. uncle and aunt; Mr. and Mrs. A. Feigenbaum, and Mr. and Mrs. H. Feigenbaum, all of Vineland, N.J., cousins.

Mr. and Mrs. Sheldon Weinstein, of London, Ont., were here to celebrate the sixtieth birthday of her father, Myer Insky, 5003 Jean Brillant Avenue.

Mrs. J. D. Freeman (nee Ruth Dickstein), and daughter, Kari S., of Vancouver, B.C., arrived by Canadian Pacific Airlines to visit her parents, Mr. and Mrs. Max Dickstein, 6633 Canterbury Avenue; and her grandmother, Mrs. M. Mandelcorn, 3030 Linton Avenue.

Mr. and Mrs. Rubin Cobrin, 5551 Robinson Avenue, are spending some time in Europe.

Mrs. Dora Sweer, of Chicago, Ill., was here for the funeral of her sister, Mrs. Fanny Chorush, 6260 Westbury Avenue.

Mrs. Joseph Brownstein, 5725 Trans Island Avenue, returned via Eastern Airlines, after spending some time with her son-in-law and daughter, Dr. and Mrs. I. J. Kopin (nee Rita Brownstein), and children, Judith and Allan, of Washington, D.C.

Mr. and Mrs. Harold Bergen spent their wedding trip in Bermuda. Mrs. Bergen is the former Miss Marlene Kronick, daughter of Mr. and Mrs. Ralph Kronick. Mr. Bergen is the son of Mr. and Mrs. Abraham Bergen, 4960 Bourret Avenue.

Mr. and Mrs. Morris Yashinsky (nee Esther Starkoff), 1585 Decarie Boulevard, were at the Park Sheraton Hotel, in New York, where they celebrated their first wedding anniversary. Mrs. Yashinsky is the daughter of Mr. and Mrs. Joseph Starkoff, 4520 Linton Avenue. Mr. Yashinsky is the son of Jack Yashinsky, 4100 Dupuis Avenue.

Mr. and Mrs. M. Spevack and daughter, Estelle, formerly of 4702 Mackenzie Avenue, have taken up residence at 8575 Victoria Avenue.

Mr. and Mrs. Moishe Osovski (nee Sarah Bernstein), formerly of Haifa, Israel, have taken up residence at 4640 Dupuis Avenue. Mrs. Osovski is the daughter of Mr. and Mrs. J. Borenstein, 4640 Dupuis Avenue.

Mr. and Mrs. M. Salsky, 5025 St. Urbain Street, will take up residence at 8515 Lavoie Avenue.

Here for the bar-mitzvah of Thomas A., son of Mr. and Mrs. Ernest Friedman, 3072 Van Horne Avenue, who will be called to the Reading of the Law, in honour of his bar-mitzvah on November 21, at Young Israel Synagogue, are: Mr. and Mrs. David Friedman and Jeffrey and Leonard, of New York; and Mr. and Mrs. Louis Rothbart, of Los Angeles, Cal., his uncles and aunts.

Mrs. Bernard Katz (nee Frances Mitchnick) and her uncle, Samuel Korsun, both of Syracuse, N.Y.; and her aunt, Mrs. W. Mogilefsky (nee Ray Mitchnick), of New York, were here for the funeral of the former's father, Jack Mitchnick, 11195 Tardivel Street.

Dr. and Mrs. J. Goldberg, 47 St. Catherine Road, returned via Canadian Pacific Airlines, after spending a month in Spain, Portugal, Rome, Italy, Southern France, and Israel.

Mrs. J. Star, of Yarmouth, N.S., was here for the bar-mitzvah of her nephew, Gerald, son of Mr. and Mrs. Myer Schwartz, 3050 Van Horne Avenue, who was called to the Reading of the Law, at Young Israel Synagogue.

Mr. and Mrs. Julius Litwin, of Campbellton, N.B., visited their son and daughter-in-law, Mr. and Mrs. Manuel Litwin (nee Goldie Kravitz), and new-born son, Steven Irwin (Zvi), 2201 Maplewood Avenue.

Mr. and Mrs. Abe Boxerman, 375 Alexis Nihon Boulevard, have returned from a motor trip to New York, where they spent a week.

Mr. and Mrs. I. Mendelsohn, 1145 Lajoie Avenue, spent several weeks with their sons-in-law and daughters: Mr. and Mrs. G. Zelman, of Long Island, N.Y.; and Mr. and Mrs. J. Markin, of Bronx, N.Y.

Mrs. Morris Goldberg and daughter, Miss Rena Goldberg, 571 Kenaston Avenue, returned via Eastern Airlines after a holiday in Miami Beach, Florida.

Here for the bar-mitzvah of Steven, son of Mr. and Mrs. Joseph Nozetz, 39 Nelson Avenue, who will be called to the Reading of the Law, on November 21, at Beth David-Beth Yitzchok-Kehal Jeshurun Synagogue, are: Mr. and Mrs. S. Gershon, of New Providence, N.J.; Mr. and Mrs. Murray Bernstein, of Huntington, Long Island, N.Y.; Samuel Kadison, of West Englewood, N.Y. and Mrs. M. Bernstein, of Brooklyn, N.Y.

Here for the bar-mitzvah of Steven Howard, son of Mr. and Mrs. H. Kirman, 6212 DeVimy Avenue, who will be called to the Reading of the Law, on November 21, at Chevra Kadisha-Bnai Jacob Synagogue will be: Mr. and Mrs. J. Goldrosen and son, Richard Goldrosen, of Forest Hills, N. Y.; Mr. and Mrs. S. Kornspan, of Brooklyn, N.Y.; Mr. and Mrs. M. Beckerman and daughter, Miss Ethel Beckerman, of Jamaica, Long Island, N.Y.; and Mr. and Mrs. J. Jacobson, of Halifax, N.S.

Mrs. Marvin Wurst, 4025 Plamondon Avenue; her sister, Mrs. Louis Schwartz, 8602 Birnam Avenue; and their sister-in-law, Mrs. Bernie Greenspan, 4355 Dupuis Avenue, entertained at a supper in honour of the former's sister, Miss Sheila Greenspan, daughter of Mr. and Mrs. Issie Greenspan, 8600 Birnam Avenue, and the fiancee of Norman Greenberg, son of Mr. and Mrs. Morris Greenberg, 7817 De L'Epee Avenue. Miss Greenspan is the granddaughter of Mrs. L. Moses, 8600 Birnam Avenue. Mr. Greenberg is the grandson of Mr. and Mrs. M. Golick, 5596 Hutchison Street. Miss Greenspan was in a green and black print silk sheath, made with a round neckline, three-quarter-length sleeves, and a corsage of pink orchids. The table centerpiece was of pink and white gladioli. The marriage will take place on January 17, at Chevra T'Hilim Synagogue.

Mr. and Mrs. Louis Schwartz (nee Goldie Greenspan), 8602 Birnam Avenue, gave a party at their home to celebrate the first birthday of their daughter, Ina; granddaughter of Mr. and Mrs. Issie Greenspan, 8600 Birnam Avenue; and of Mr. and Mrs. A. Schwartz, 110 Duluth Street West; great-granddaughter of Mrs. L. Moses, 8600 Birnam Avenue. Ina wore a white organza party dress, trimmed with pale blue flowers. A white birthday cake decorated with pink candy flowers centered the table.

Miss Judy Jaslow, 4752 Mackenzie Avenue, entertained twenty-five guests at her home in honour of the forthcoming marriage of Miss Yola Shuter, daughter of Mr. and Mrs. Harry Shuter, 5170 Esplanade Avenue, to George Rusnak, son of Mrs. A. Hans, 4720 St. Kevin Avenue, and the late Nick Rusnak, on Sunday, January 10. Miss Jaslow was in a green wool jersey suit, with green accessories; and a corsage of white carnations. Miss Yola Shuter wore a red wool dress, with black accessories and a corsage of white carnations. Pink and white carnations were arranged to decorate the table.

Mr. and Mrs. Max Charness, and their daughter, Mrs. B. Bolton, all of Detroit, Mich., were present at the bar-mitzvah of the former's nephew, Steven, son of Mr. and Mrs. Saul Steiber, 5915 Dolbeau Street, who was called to the Reading of the Law, at Adath Israel Synagogue. Mrs. B. Bolton who has returned home, was entertained by Mr. and Mrs. A. Raider, 5558 Pinedale Avenue, cousins. Mr. and Mrs. Max Charness have been entertained by: Mr. and Mrs. J. Stern, 5608 Jeanne Mance Street, her brother and sister-in-law, at a supper; Mr. and Mrs. S. Stein, 5610 Clark Street, her brother and sister-in-law; Mr. and Mrs. M. Kaiserman, 3975 Dupuis Avenue, his brother-in-law and sister; Mrs. J. Freedman, 3975 Dupuis Avenue, his sister; Mr. and Mrs. B. Dalfen, 4882 Fulton Avenue, her nephew and niece; and Mr. and Mrs. D. Korman, 5032 Clanranald Avenue; and Mr. and Mrs. A. Charness, 6610 Merton Road, cousins.

Mr. and Mrs. Issie Greenspan, 8600 Birnam Avenue, entertained at their home in honour of her niece, Miss Edith Polsky, daughter of Mr. and Mrs. Harry Polsky, La Peltrie Street, and the fiancee of Saul Gasoi, son of Mrs. S. Gasoi, 453 Outremont Avenue, and the late Simon Gasoi. Miss Polsky was in a beige wool brocaded sheath; and had a corsage of pink carnations. Present were the parents of the bride-elect; and the mother of the groom-elect; Mrs. L. Moses, 8600 Birnam Avenue, grandmother of the bride-elect; Mr. and Mrs. Marvin Wurst, 4025 Plamondon Avenue; Mr. and Mrs. Louis Schwartz, 8602 Birnam Avenue; Mr. and Mrs. Bernie Greenspan, 4355 Dupuis Avenue; Mr. and Mrs. William Polsky, 6637 Baily Road; Mr. and Mrs. Israel Rosen, 5220 Trans Island Avenue; Miss Sheila Greenspan and her fiance, Norman Greenberg; and Barry Michael Polsky. A centerpiece of pink and white gladioli adorned the table.

Mrs. A. Zelnicker, 5520 Victoria Avenue, gave a luncheon party to celebrate the sixteenth birthday of her daughter, Florence; sister of Leonard and Jack Zelnicker. Mrs. Zelnicker wore a black shantung sheath; with a white satin hat; and had a corsage of white and pink carnations. Florence wore a powder-blue, silk organza bouffant dress; with a bouquet of white and pink carnations. Present were: Marilyn Bard, Anne Cohen, Sarah Caisman, Estelle Fogelbaum, Evelyn Sperling, and Lorraine Lutsky; and Mesdames P. Rothman, B. Gelfand, E. Zelnicker, G. Elman, F. Hoffer, L. Dobrofsky, E. Zelnicker, E. Wolfe, R. Clayman, E. Caplan, M. Gertin, F. Hops, C. Wenig, F. Reid, M. Coganovitch, M. Silverstein, I. Steinberg, H. Gertin, A. Weiss, M. Hartstein, G. Cohen, F. Segal, J. Dobrofsky, F. Sherman, M. Walter, A. Gelfand, D. Ross and Miriam Lanail, Rene Reisman, Charlotte Feldblum, Sharon Friedman, Sandra Weiss, Rhoda Walter, Ann Gertin, Sema Gertin, Betty Weiss, Dorothy Garber, Roberta Golden, Beverley Cohen, Tauba Friedman, Annette Eisner, Caroline Press, Sandra Sefkind, Irene Baum, Lillian Silver, Golda Fine, Shirley Shames and Leeta Krakower. A pink, heart-shaped birthday cake, with compositions of white and pink carnations, decorated the table.

Mr. and Mrs. Daniel Freedman, 271 Dufferin Road, celebrated the bar-mitzvah of their son, Frank, who was called to the Reading of the Law, in celebration of his bar-mitzvah, at Chevra Kadisha-Bnai Jacob Synagogue. He is the brother of Hyman Freedman, Miss Sheila Freedman, Leonard, aged twelve years; and Gloria, seven; grandson of Mrs. Becky Freedman, 5760 Decelles Avenue; and of Mrs. Ida Singer, 4800 Decarie Boulevard. Kiddush was observed. That evening Mr. and Mrs. Daniel Freedman were hosts to three hundred and forty guests at a dinner dance in the Synagogue hall. Mrs. Freedman received in a white satin gown, made with a bodice of re-embroidered seed-pearl-beads and rhinestones, and a corsage of mauve orchids. Mrs. Becky Freedman was in a blue satin sheath; with a corsage of white roses. Mrs. Ida Singer wore a grey sheer gown over pink satin; and a corsage of red roses. Miss Sheila Freedman was in a white lace gown; green accessories and her wristlet was of white orchids. Gloria wore a white organza party dress; a wristlet of white flowers. Those who lit the candles were: Mrs. Freedman, Mrs. Singer, David Kosmorov, Miss Freedman, Sheyna Singer, Helen Mintz, Susan Small, Eileen Landsman, Joan Zivilstein, Paula Baker, Marion Mintz, and Leonard and Hyman Freedman, brothers of the bar-mitzvah boy; Irving Rayman, Fred Rayman, Peter Small, Joshua Dubitsky, Harris and Allan Kligman, Morton Simon, Ronald Halton, Marcus Waddington, Allan Landy, George Kosmorov, the bar-mitzvah boy, his parents, and Gloria, his sister. Seated with the above family members at the head table were: Rabbi and Mrs. David Roth, Rabbi and Mrs. Solomon Frank, Cantor and Mrs. J. Rosenzweig, and Jacob Lerner, his teacher, and Mrs. Lerner. Frank gave a speech in English. Rabbi David Roth asked a blessing over the challah, and Rabbi Frank and Daniel Freedman spoke. A blue and white bar-mitzvah cake and centerpieces of blue and red carnations, and gladioli were used to decorate. Here for the bar-mitzvah were: Mr. and Mrs. Morris Rayman and Irving and Fred; Mr. and Mrs. Louis Rayman and Richard; all of Toronto, Ont.; Mrs. Rose Mintz, of New York; and Mr. and Mrs. Samuel Pinklestein, of Ellenville, N.Y.

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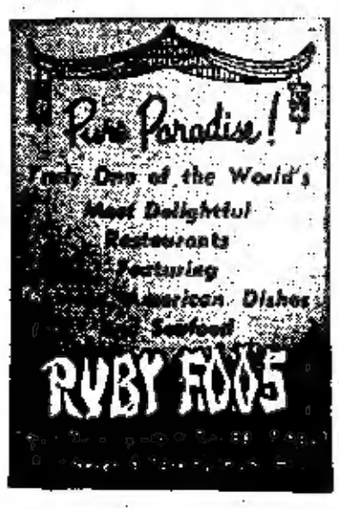
Social Notes — Montreal

Mr. and Mrs. Bramy Vatch, 381 Alexis Nihon Boulevard, entertained at a party at their home, to celebrate the first birthday of their son, Mark Garrie; grandson of Mr. and Mrs. Jack Dardick, 381 Alexis Nihon Boulevard; and of Mr. and Mrs. H. Vatch, of Sherbrooke, Que. Present were: Mesdames S. Fishman and L. Schwartz and Miss Myrna Goldie Dardick, aunts; Miss Rhoda Aisenthal, and Steven, Lawrence, and Annie Vatch, Anita Vatch, Gertie Gordon, Marilyn and Allan Gordon, his cousins; and Marion, Beverley, and Nell Cornfield; Arlene and Maxine Rottenberg, Melvin Levy, Jack and Barbara Fishman, Jennie Fishman, Maureen and Sharon Schwartz, Carrie Rappaport, Steven and Elie Parker, and Cyril Kozloff. A white and blue birthday cake decorated the table. Assisting in serving were: Mrs. Jack Dardick, Mesdames A. Cornfield and B. Gordon, and Miss Rhoda Aisenthal. Mr. and Mrs. H. Vatch, grandparents, were unable to be present.

Mrs. J. Mendelsohn, 4604 Eighth Street, L'Abord a Plouffe, and her sister, Mrs. S. Zinman, 4620 Plamondon Avenue, gave a tea in Morgan's Regency Room, in honour of their sister, Miss Marilyn Itovitch, daughter of Mr. and Mrs. S. Itovitch, 2475 Van Horne Avenue, and the fiancee of Samuel Vinitsky, son of Mr. and Mrs. H. Vinitsky, 5917 Van Horne Avenue. Mrs. Mendelsohn wore a black sheath; and a white hat; and had a corsage of white roses. Mrs. S. Zinman was in a green wool suit; and her corsage was of yellow roses. Mrs. Itovitch wore a blue wool suit. Mrs. Vinitsky was in a beige satin dress. The bride-to-be, Miss Marilyn Itovitch wore a two-piece blue cashmere suit; and had a wristlet of pink roses. Seated at the head table with the hostesses and the honouree were: Mrs. B. Esbinsky, 4635 Van Horne Avenue, grandmother of the bride-elect; Mrs. Itovitch, Mrs. Vinetsky, and Mrs. D. Lecker, 4150 Plamondon Avenue, sister of the groom-elect. White and mauve chrysanthemums and gladioli decorated the table.

Mr. and Mrs. Jack Dardick, 381 Alexis Nihon Boulevard, entertained at a party at their home to celebrate the sixteenth birthday of their daughter, Myrna Goldie; sister of Mrs. Bramy Vatch, 381 Alexis Nihon Boulevard; and Irving Dardick. The hostess wore a black sheath; and had a corsage of red roses. Mrs. Vatch was in a black sheath; and her corsage was of white carnations. Myrna Goldie wore a red chiffon bouffant dress; and had a white bouquet. Others present were: Rhoda Eisenthal, Susan Greenfield, Carol Schwartz, Linda Gold, Roslyn Shaffran, Joyce Brettschneider, Thelma Cohen, Beverley Mindlin, Raye Halickman, Carole Orenstein, Carol Senzilet, Roslyn Herach, Vivian Nasmur, Harriet Seltzer; and David Silverman, Melvin Felsher, Samuel Kolker, Hersch Roitman, Meyer Tolchman, Y. Gill Plaw, Michael Stern, Paul Hecht, David Freed, Leonard Wax, Robert Winikoff, Terry Rosenbaum, Michael Saffran, and Mark Litvack. A white and red heart-shaped birthday cake was arranged with white and red carnations and red candles. Here for the occasion were: Mrs. J. Geller, aunt; and Simon Dardick, cousin, both of Kingston, Ont.

Mr. and Mrs. M. Rosenfeld, 4896 La Peltrie Street, celebrated the bar-mitzvah of their son, Irving, who was called to the Reading of the law, on October 31, at Beth David-Beth Yitzchok-Kehal Jeshurun Synagogue. He is the brother of Maurice, aged eleven years. Kiddush was observed. That evening Mr. and Mrs. M. Rosenfeld were hosts at a dinner dance in the Synagogue Hall. Mrs. Rosenfeld wore a navy-blue sheath, made with a re-embroidered bodice; and had a corsage of pink roses. Those who lit the candles were: Maurice, brother of Irving; and Nina daughter of Mr. and Mrs. H. Bilerman, 5283 Waverley Street; Mr. and Mrs. S. Rosenfeld, Mr. and Mrs. R. Cooperman, all of Long Island, N.Y., uncles and aunts; A. Gutterman, of Brooklyn, N.Y., uncle; Mr. and Mrs. A. Rockemacker, Mr. and Mrs. C. Rosenfeld, Mrs. Yetta Cooperman, all of Long Island, N.Y., cousins; and Mr. and Mrs. H. Pellets, 5932 Sherbrooke Street West; Mr. and Mrs. H. Yager, 4645 St. Kevin Avenue; Mr. and Mrs. B. Brumer, 4060 St. Catherine Road; Mr. and Mrs. I. Zaifen, 4510 Carlton Avenue; Mr. and Mrs. I. Birman, 756 Querbes Avenue; Mr. and Mrs. Z. Lipsman, 4535 Esplanade Avenue; and Mr. and Mrs. W. Kooner, 4157 St. Lawrence Boulevard; and Mitchel Cooperman. Seated at the head table with the family were: Rabbi I. J. Teicher, Mr. and Mrs. W. Kooner and all the above guests from out of town. The bar-mitzvah boy gave a speech in Jewish and English, and Rabbi I. J. Teicher asked a blessing over the challah. A blue and white bar-mitzvah cake and arrangements of red and white roses adorned the table.



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BAR-MITZVAHS

Martin Jacob, son of Mr. and Mrs. Martin J. Simon, Jr., 171 Dufferin Road, will be called to the Reading of the Law, in celebration of his bar-mitzvah on November 29, at Temple Beth Sholom. He is the grandson of Mrs. J. Cohen, 4825 Borden Avenue; and of M. Simon, Senior, 1455 Peel Street. A reception will follow the services.

Michael, son of Mr. and Mrs. George Nemeroff, 4660 Circle Road, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Shaare Zion Synagogue. He is the grandson of Mr. and Mrs. Hyman Nemeroff, 5192 Cavendish Avenue; and of Mr. and Mrs. Harry Schwartz, 4840 Plamondon Avenue. Kiddush was observed. A dinner dance, at the Sheraton-Mount Royal Hotel, took place the following evening.

Thomas A., son of Mr. and Mrs. Ernest Friedman, 3072 Van Horne Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah on November 21, at Young Israel Synagogue. He is the grandson of Mrs. G. Szirmai, 3072 Van Horne Avenue. Kiddush will be observed. A dinner dance in the Synagogue hall will take place that evening.

Jerry, son of Mr. and Mrs. K. Feigenbaum, 4655 Plamondon Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on November 28, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue. He is the brother of Seymour, aged seven and one-half years; and Benjamin, four and one-half. Kiddush will be observed. A dinner dance in the Synagogue hall will take place that evening.

Steven, son of Mr. and Mrs. Joseph Nozetz, 39 Nelson Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah on November 21, at Beth David-Beth Yitzchok-Kehal Jeshurun Synagogue. He is the brother of Abe and Harry Nozetz; and of Misses Tabi and Frances Nozetz. Kiddush will be observed. A luncheon in the Synagogue hall, will follow the services.

Steven Howard, son of Mr. and Mrs. H. Kirman, 6212 DeVimy Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on November 21, at Chevra Kadisha-Bnai Jacob Synagogue. He is the brother of Misses Eunice and Sandra Kirman; and of William, aged five years; grandson of Mr. and Mrs. B. Cooney, 2120 Van Horne Avenue. Kiddush will be observed. A dinner-dance in the Synagogue hall will take place that evening.

William Zave, son of Mr. and Mrs. Ralph Levine, 6521 Bradford Place, will be called to the Reading of the Law, in honour of his bar-mitzvah on November 21, at the Spanish and Portuguese Synagogue. He is the brother of Misses Elizabeth and Phyllis Levine; grandson of Mrs. Sarah Levine, 150 St. Joseph Boulevard West. Kiddush will be observed. A luncheon in the Synagogue hall will follow the services.

Stephen Marvin, son of Mrs. Jennie Nemtin, 285 Macdonald Avenue, Belleville, Ont., and the late Boris Nemtin, will be called to the Reading of the Law, in honour of his bar-mitzvah on November 28, at Sons of Jacob Synagogue, there. He is the brother of William Michael, aged sixteen and one-half years; Howard Paul, fourteen and one-half; and Stuart, nine and one-half; grandson of Mrs. Bessie Nemtin, 4855 Queen Mary Road, and the late Ben Nemtin; and of Mrs. Anna Gitleman, of Belleville, Ont., and the late Fred Gitleman. Kiddush will be observed; and a reception will take place that evening, at the home.

MARRIAGES

BERGEN-KRONICK

The marriage of Miss Marlene Kronick, daughter of Mr. and Mrs. Ralph Kronick, 6891 Decelles Avenue, to Harold Bergen, son of Mr. and Mrs. Abraham Bergen, 4960 Bourret Avenue, took place at Beth El Synagogue, on Sunday, September 13, at six o'clock. Rabbi Allan M. Langner officiated, assisted by Dr. Harry J. Stern, Rabbi. The bride was given in marriage by her father. Her long gown of white peau de soie was appliqued with Alencon lace and seed-pearl-beads. It was cut with an Empire waistline; scooped neckline; and full bouffant skirt ending in a chapel train. Her elbow length veil of tulle illusion was attached to a crown of seed-pearl-beads; and she carried a white prayer book adorned with white orchids, streamers of satin ribbon, and stephanotis. Mrs. Irvin Lesk, sister of the bride, was matron of honour. Her gown of blue silk organza was made with a shirred bodice and scooped neckline. She had a headpiece of blue sequins; and carried a cascade of pink roses. Deborah Lesk, niece of the bride, was flower girl wearing a dress of powder-blue organza trimmed with white satin; and carried a nosegay of pink and blue carnations. Dr. Allan Sharwin was best man. The ushers were: Peter Lobel, David Kirsh, Louis Batshaw, Fred Dubowsky, Rupert Kronick, Norman Kronick, Joseph Kronick, brothers of the bride, and Irvin Lesk. Standards of pink and white gladioli, pom-poms and roses decorated the Synagogue and hall. Mrs. Kronick, mother of the bride, was gowned in pale blue peau de soie, appliqued with Alencon lace and seed-pearl-beads, with a hat to match. Mrs. Bergen, mother of the groom, was in a gown of blue lace; with a blue feathered hat, their corsages were of pink orchids. Mr. and Mrs. Harold Berger spent their wedding trip in Bermuda. Here for the marriage were: Mr. and Mrs. Joseph Simon, of Halifax, N. S.; Mr. and Mrs. Samuel Kronick, Mr. and Mrs. Jack Kronick, Mr. and Mrs. David Kronick, Mr. and Mrs. Sol. Kronick, Mr. and Mrs. Israel Kronick, Dr. and Mrs. Sydney Kronick, Mr. and Mrs. Nathan Zelikovitch, Mr. and Mrs. David Zelikovitch, and Mr. and Mrs. P. Miller, all of Ottawa, Ont.; Mr. and Mrs. J. Dubowsky, of Jersey City, N. J.; Mr. and Mrs. I. Benjamin, of Brooklyn, N.Y.; Mrs. Bertha Belnick, Mr. and Mrs. Ted Phillips, Miss Fanny Phillips, Dr. Leon Phillips, all of New York; and Mrs. S. Weiner, of Linden, N.J.

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DEATHS

Samuel David Gameroff, 736 Wilder Avenue, Outremont Alderman, died on Tuesday, November 10, in the Jewish General Hospital, at the age of sixty-one years. He is survived by his wife, Mrs. Ruth Helen Clark Gameroff; a son, Marvin B. Gameroff, 3295 Ridgewood Avenue; two daughters: Mrs. M. B. Wise (Maxine), 576 Glengarry Avenue; and Miss Sandra Gameroff; a grandson, Stephen Ronald Wise; and two brothers: Myer Gameroff, 4559 Michel Bibaud Street; and Louis Gameroff, 4910 Mira Road. Funeral services took place at Adath Israel Synagogue, Rabbi Charles Bender, and Rabbi Wilfred Shuchat, of Shaar Hashomayim Synagogue officiating. Burial was at Shaar Hashomayim Cemetery. Born in Russia, he was a son of the late Mr. and Mrs. Max Gameroff. He came to Canada with his parents in 1908 and the family settled in Lachine where Mr. Gameroff attended the High School. Later he joined his father in the steel and furniture business. He became a contractor, bought a large tract of land west of Stoney Point in Lachine, and built landscaped private homes with the result that Lachine, which had been predominately French-Canadian, developed into a municipality of half French and half English-speaking residents. To develop the northwestern section of Lachine, he bought the old Grovehill golf course about ten years ago. He became the first Jewish alderman of the Outremont City Council in 1950. In 1956 he was appointed pro-mayor and officiated in the absence of Mayor Romuald Bourque. He was returned to office in the last elections. Mr. Gameroff was a governor of the Y.M.-Y.W.H.A.; a governor of the Lachine General Hospital; president of the Rabbinical College of Canada; a member of Shaar Hashomayim Synagogue; a past president of Adath Israel Synagogue; a director of the Hebrew Free Loan Society; a member of the Montreal Board of Trade; of the Montreal Real Estate Board; of the Reform Club; and of the Montefiore Club.

Morris Shapiro, 1557 Ducharme Avenue, formerly of 5389 Jeanne Mance Street, died on Thursday, October 29. He is survived by his wife, Mrs. Minnie Freedman Shapiro; two sons; Hyman, 6693 DeVimy Avenue; Irving, 4570 St. Kevin Avenue; two daughters: Mrs. Melvin Schachter (Mamie), 2975 Goyer Avenue; Miss Sylvia Shapiro; six grandchildren; Lawrence, David, and Shari-Ann, children of Mr. and Mrs. H. Shapiro; Terry, daughter of Mr. and Mrs. I. Shapiro; Gary and Rhonda Schachter; and a sister, Mrs. Max Haimovitz (Molly), 3260 Barclay Avenue. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at the Independent Hebrew Sick Benefit Society Cemetery.

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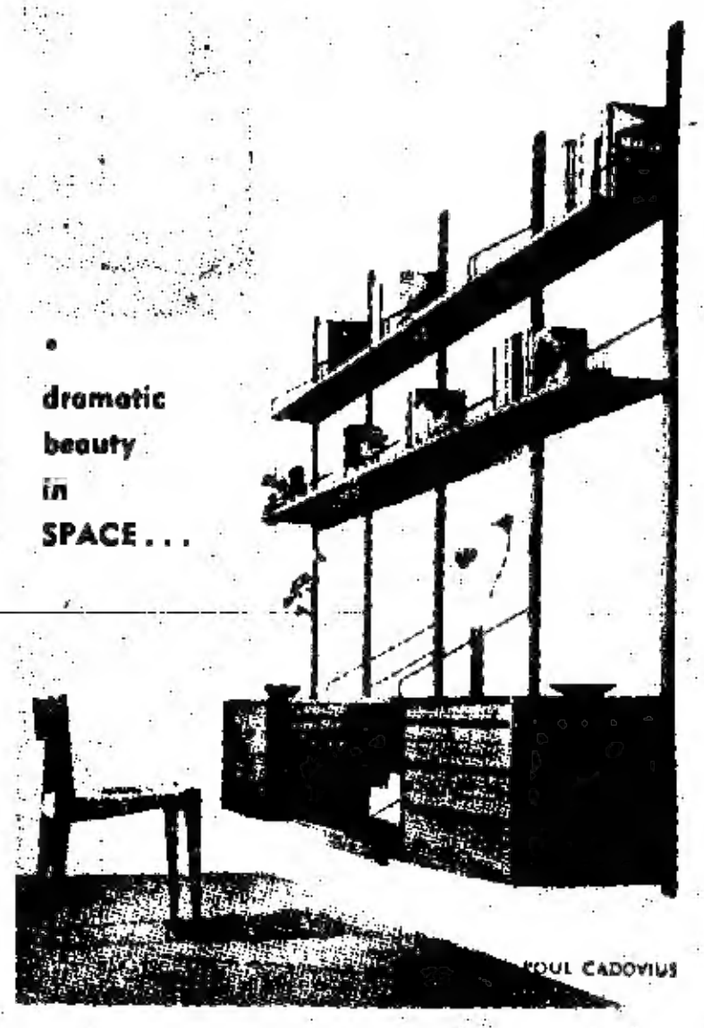
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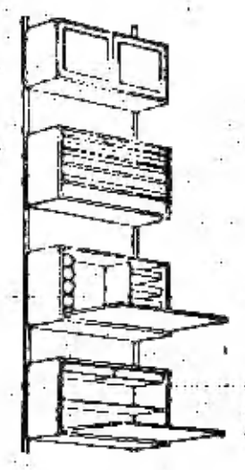
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AT THE DOORWAY OF THE AMERICAN AND ISRAELI EPOCH IN JEWISH HISTORY

(*Continued from Page Fourteen*)

Jews adapt themselves to, and adopt wholesale the culture of the State of Israel, or better still that they move wholesale to Israel.

By what right does anyone take such an attitude toward the present generation of American Jews? Certainly there is nothing in history to justify this extreme demand and distorted perspective!

Forgotten is the fact that the mass immigration of Jews into America did not begin until about 60 years ago. The American Jewish community is really only two or three generations old. What did the United States at large amount to culturally during the first sixty, and twice sixty years, of its existence? And what a pessimistic picture would have been painted by our current prophets of doom, of Babylonian Judaism after only sixty or one hundred or more years of existence, or of the Jews of Spain, or of Eastern Europe! There is the question of quality, the substance, of American Jewish culture. Once again, much that Jewish history is capable and eager to teach us, is disregarded. Every one knows that the culture, the religion, the laws, the prayers, the literature of the Jews in biblical times in Israel and Judah were not all the same as those which the Jews of Babylonia created, and by which they lived.

And apart from the Babylonian Gemara, which they adapted to their own needs, the Jews of Spain and the Provence developed a culture which was quite different from that of their Babylonian Jewish predecessors. The gap is even greater between the kind of culture which was created by the Jews of Spain and that which characterized the civilization of the Eastern European Jews. As a matter of fact, the Jews of Eastern Europe did not produce any such great literary masterpieces which characterized the Golden Era in Spain, the travel literature, the chronicles, the ethical works, not to speak of the philosophical works. Even the great mystical Kabbalistic works, such as the Zohar, are essentially Judeo-Spanish products.

The Jews of Poland, Lithuania, and Russia, on the other hand, lived and organized the kind of daily Jewish life, the likes of which neither the Jews nor the world at large ever knew before, or will, in all likelihood, ever know again.

Theirs was essentially a Jewish life all twenty-four hours of the day. Their piety, their devotion to the commandments of Jewish law, their immersion in learning, the study of the Talmud — all these set the Jews of Eastern Europe apart from all other Jewries and peoples. Never in the history of mankind was so large a proportion of the population able to read and write. Our own United States, or England, or Canada, has not yet achieved the state of literacy that our fathers and grandfathers achieved and practiced in Eastern and Central Europe.

The competent historian does not judge the relative merits and values of the biblical, Babylonian, Spanish, and European Jewish cultures. His task is to describe them and to account for them, for their points of agreement and of disagreement. He must identify the elements which are common to them all, the features which mark the cultures of these different centers in time and space as Jewish, the ingredients which go to make up the "continuum," in Jewish history.

In this light, it is false and harmful to underestimate, and well in advance at that, the kind of culture which the Jews of America have been creating and will in the future be creating. There is not the remotest possibility that our culture, and the culture of our children, can or will be the same as that of our fathers in Europe. We live under entirely different social conditions.

American Jewry is maturing. It is developing concepts and institutions and qualities that are distinctively its own. Thus it is now a commonplace that one of the unique features of American Jewish life is the Jewish Community Center, a phenomenon not readily discerned in Jewish history previously. Or take the field of Jewish education. The earlier, purely secular tendency of many Yiddish schools has given way to a more sympathetic approach and appreciation of the Jewish past. The Reform movement in America, which once contented itself with a one-day Sunday school, now increasingly supports a minimum of three days a week of Hebrew school for its children and youth, in addition to adult Jewish education. The growth of the all-day schools is further evidence that a number of parents want a maximum Jewish education for their children, alongside the regular public school education.

All these are reflections of a healthy, growing Jewish life in America, and, no less important, they indicate that far from being a fossil of an extinct civilization, the American Jew, democratically and Jewishly educated and minded, is responding vibrantly to the challenging stimuli of the American scene. This means that the need for educators and teachers is becoming increasingly urgent. And the same, at long last, now holds true also in the area of Jewish scholarship.

Never before have Jewish scholars been needed in this country as now, and this need will continue to grow greater. The existing higher Jewish institutions of learning, Dropsie College, Hebrew Union College-Jewish Institute of Religion, Jewish Theological Seminary, Yeshiva College and University, Brandeis University, the several Hebrew colleges in Boston, New York, Philadelphia, Baltimore, Chicago, and elsewhere, are in constant need of younger men to replace the older men on their faculties. Even more, several secular universities are opening departments of Hebraic, Judaic, and Semitic Studies, and Jewish scholars are filling the posts. I have in mind New York University, Cornell University, Wayne State University, University of Wisconsin, University of Kentucky, and University of California.

We here can no longer depend on European Yeshivot and Gymnasiums and universities to produce our Jewish scholars; neither can Israel fill the gap. We must educate our Jewish scholars ourselves. There is indeed a great future for Judaism, and for Jewish educators and scholars in America.

The National Jewish Welfare Board, along with such other national non-political, non-sectarian Jewish organizations as Bnai Brith, Hadassah, and the Jewish Publication Society, has before it a remarkable opportunity, in fact, a duty and a task that it should be proud and eager to embark on, namely, to take active part in deepening and extending the specially Jewish culture that has already begun to develop before our very eyes. This is no platitude, no cliche. As Americans and as Jews, we stand on the threshold of what will come to be known in Jewish history as the American and Israeli Epoch. We and our descendants will derive the benefits from this development in proportion to the part that we actively play in it. The lives of our children and children's children will be much better integrated as Jews and as Americans than any preceding generation.

In accepting the 1959 Frank L. Weil Award, of the National Jewish Welfare Board, "for distinguished contribution to the development of American Jewish culture", may the day come very soon, as it will, when American Jewish culture will have real identity and substance, and the National Jewish Welfare Board will be able to point to itself with pride as one of the notable factors in that achievement.

(Editor's note: Dr. Orlinsky is the author of "Ancient Israel.")

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Mr. and Mrs. Samuel Mallek, 4809 Melrose Avenue, announce the engagement of their daughter, Miss Marian Ellen Mallek, to Morton Pinchuk, son of Mrs. Alice Pinchuk, 3805 St. Kevin Avenue, and the late Archie Pinchuk.

Mr. and Mrs. Louis Whitman, of Halifax, N. S., announce the engagement of their daughter, Miss Phyllis Whitman, to Louis Crystal, son of Mr. and Mrs. W. Crystal, 6382 McLynn Avenue. The marriage will take place on March 6, at Beth Hamedrash Hagadol Synagogue, Rabbi Lester Rosner officiating.

Mr. and Mrs. Max Pancer, 70 Gloucester Grove, Toronto, Ont., announce the engagement of their daughter, Miss Simone Pancer, to Charles Gardner, son of Mr. and Mrs. Adolph A. Gardner, 4621 Cumberland Avenue.

Mr. and Mrs. Philip Swartz, 2380 Brinton Road, announce the engagement of their daughter, Miss Roslyn Mae Swartz, to Allen Levine, son of Mr. and Mrs. Hyman Levine, 4541 Hampton Avenue. The marriage will take place on September 4, at Shomrin Laboker-Beth Yehuda-Shaare Tefillah Synagogue.

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Mr. and Mrs. Samuel Gerlovin, 5060 Walkley Avenue, announce the engagement of their daughter, Miss Cynthia Gerlovin, to Robert Levine, son of Mr. and Mrs. Norman Levine, of Philadelphia, Pa.

BIRTHS

Born, to Mr. and Mrs. Charles Bishinsky (nee Edith Fuchs), 5826 Decelles Avenue, on October 20, at the Jewish General Hospital, triplets, Jonathan Israel, Francine Carol, and Paula Susan; brother and sisters of June, two and one-half years of age; grandchildren of Mr. and Mrs. Harry Bishinsky, 6277 McLynn Avenue; and of the late Mr. and Mrs. Jacob Israel Fuchs, of Poland.

Born, to Mr. and Mrs. Manuel Litwin (Goldie Kravitz), 2201 Maplewood Avenue, on October 30, at the Royal Victoria Hospital, a son, Steven Irwin (Zvi); grandson of Mr. and Mrs. Sydney Kravitz, 2201 Maplewood Avenue; and of Mr. and Mrs. Julius Litwin, of Campbellton, N.B. Godparents are Mr. and Mrs. Issie Farber, 6210 Northcrest Place, uncle and aunt. Mr. Kravitz, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Mayer Kleinplatz (nee Sarah Kleinplatz), 3058 Bedford Road, on November 1, at the Jewish General Hospital, a daughter, Peggy Joy; sister of Morris, aged twelve years; and Samuel, seven; granddaughter of Mr. and Mrs. M. Mondshein, 3060 Bedford Road.

Born, to Mr. and Mrs. Harold Schneider (nee Joyce Pilzmacker), 3510 Van Horne Avenue, on November 1, at the Royal Victoria Hospital, a daughter, Lori Anne; granddaughter of Mr. and Mrs. Jack Pilzmacker, 1020 Pratt Avenue; and of Mrs. Leah Schneider, 3200 Goyer Avenue.

Born, to Mr. and Mrs. Gerald Yancovitch (nee Frances Miller), 5576 Woodbury Avenue, on October 29, at the Jewish General Hospital, a son, Howard Mark; grandson of Mr. and Mrs. Abraham Yancovitch, 5574 Woodbury Avenue, who are the godparents; and of Mr. and Mrs. Herman Miller, 1915 De Pati Street; great-grandson of Mr. and Mrs. Phillip Miller, 5575 Victoria Avenue; Mr. and Mrs. H. Freed, 56 Duluth Street West; and of Mrs. R. Kligman, 1519 Greene Avenue. Phillip Miller, great-grandfather, held the baby during the ceremony.

ABC
The Canadian Jewish Review
is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is not sponsored by a group or an organization and which has the distinction of being a member of the Audit Bureau of Circulations.

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N-27C

What Abraham Flexner Did For Human Betterment

Dr. Abraham Flexner, American titan of education, who died recently at the age of ninety-two years, at Falls Church, Virginia, was an implacable critic of education. Teacher, philosopher, administrator and fund-raiser, he was equally brilliant at finding fault and creating right.

For thirty years, until he retired in 1939, his sweeping and provocative assaults on institutions of higher learning inspired far-reaching educational reforms. But he never rested with criticism alone, says the New York Times, inevitably, where he destroyed, he led the effort to rebuild.

A determined foe of unscholastic methods and subjects in scholastic institutions, Dr. Flexner often condemned American universities for offering "bargain-counter and chain-store-plan education" and for harboring "educational quacks." In his most famous report, he found after a two-year study that the nation's medical schools were "essentially money-making in spirit and object" and multiplying "without restraint."

In the reform movements that would follow his devastating attacks, Dr. Flexner liked to find for himself a prominent role. His administrative skill and uncanny gift for extracting large sums of money from reluctant philanthropists enhanced the fame he earned by his penetrating critiques.

From 1913 to 1929 he served on the staff of the General Education Board and used the office to enlist the elder John D. Rockefeller, its benefactor, in his efforts to revamp medical education. In 1930 Dr. Flexner came out of a first retirement to organize the Institute for Advanced Study.

The Princeton project attracted Dr. Flexner because it came close to his ideal of an educational institution: "a paradise for scholars," enabling them to push forward the boundaries of knowledge.

His conception of classical education held no quarter for vocational or "service" teaching in universities, says the New York Times. Courses such as business administration, journalism, gymnastics, agriculture and stenography, he held, properly belonged to teaching enterprises outside the universities. He campaigned continually, too, for better secondary schools in order to relieve the colleges of mere preparatory courses.

Dr. Flexner defined the university, in 1930, as a place where scholars and scientists should dedicate themselves to four major tasks: the conservation of knowledge and ideals, the interpretation of knowledge and ideas, the search for truth and the training of students who will practice and "carry on."

The Princeton Institute was cast in the image of this ideal. The quality of work, rather than the number of students, Dr. Flexner declared at the outset, would be the "distinguishing characteristic of enrollment." Albert Einstein was the first professor signed on the staff. There was no set curriculum; informal research and study in all fields of knowledge were its province.

Dr. Flexner was born on November 13, 1866, in Louisville, Kentucky the son of Moritz and Esther Abraham Flexner; who had immigrated from Bohemia and prospered in the hat business. Young Abraham was one of nine children. Two of his brothers also became nationally known, Bernard as a lawyer and Jewish leader; Simon, as a bacteriologist and pathologist.

The Flexners lost their business in the panic of 1873. An older brother, Jacob, raised funds for Abraham to attend John Hopkins University, where he completed the four-year course in two years. After graduation with an A.B. degree in 1886, Abraham returned to Louisville to teach in a high school. But he already had his own ideas on conducting a class. To implement them, he founded, in 1891, Mr. Flexner's School.

The school's basic premise was that it impose a minimum of restraint on its students. If they were rebellious, the young teacher would leave them alone and soon most of the students became genuinely interested in the curriculum, says the New York Times. The young teacher's pedagogical system was an educational and financial success. Fourteen years later, with his earnings, Dr. Flexner went to Harvard to obtain a master's degree and from there to Europe to study at a number of universities.

While at Heidelberg in 1908, he wrote, "The American College," a critique of training in the United States that greatly impressed Henry S. Pritchett, head of the Carnegie Foundation for the Advancement of Teaching.

The men soon became close friends and Dr. Flexner was appointed to conduct an investigation of medical schools that led to the bombshell report in 1910. He visited 155 medical colleges in the United States and Canada and compiled a report in which, he later recalled, "I struck from the shoulder, naming names and places."

The report, issued as the foundation's Bulletin Number Four, branded the colleges as a whole as mercenary and irresponsible in turning out large numbers of poorly trained physicians who were overcrowding their profession. The expose was so damning that nearly half of the schools had to shut down, and benefactors learned to become extremely cautious in their contributions.

Appended to the bulletin was a report on each school, marked by such words as "disgraceful" and shameful." One institution was dismissed as "a fiction." Chicago, with fifteen schools, was characterized as "the plague spot of the country."

In 1918 Dr. Flexner became assistant secretary of the General Education Board, the Rockefeller unit formed to raise educational standards. He became secretary in 1917 and director of studies and medical education in 1925.

It was with the board that Dr. Flexner used his influence to raise funds to reshape the whole pattern of medical training in the nation. He obtained $50,000,000 for this purpose from Mr. Rockefeller and with it, according to his own estimate, "directly and indirectly added half a billion dollars or more to the resources and endowments of American medical education."

His aggressive and persuasive efforts on behalf of educational enterprises impressed especially the philanthroplsts whose help he sought and obtained, says the New York Times. George Eastman once jocularly characterized him as "the worst highwayman that ever flitted into and out of Rochester."

Dr. Flexner "retired" for the first time in 1928 and celebrated the occasion by delivering the Rhodes Trust Memorial lectures at Oxford University. Two years later, however, he was back in action, raising $6,000,000 to establish the Institute for Advanced Study. It used Princeton University facilities until Dr. Flexner raised additional funds to build up a 400-acre tract he had obtained on the outskirts of town.

Dr. Flexner's inspiration for a free and relaxed pursuit of knowledge came from European universities, which he admired and extolled in a number of books, notable "Medical Education in Europe" and "Universities — American, English and German."

A white slave inquiry that he conducted in 1928 for the League of Nations was summed up in "Prostitution in Europe." His short but noted pamphlet, "A Modern School," led to the creation of the former Lincoln School at Columbia University's Teachers College.

In his autobiography, "I Remember," published in 1939, Dr. Flexner was generous in paying tribute to others and modest in assessing his own contributions. And his offical retirement in 1939 appeared only nominal. For in 1952, at the age of 85, he published "Funds and Foundations," bringing his knowledge to bear upon a review of philanthropic support of education.

In the work, he found that though "millions have been wasted," the humanities had been woe-

(Continued on Page Eight)

(Resort Advertisements are on Pages Five, Six, Seven, Eight and Nine)

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Comfortable all-Tourist service, $241 round trip. No change of plane from Dec. 1st

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Frequent through service, $306 round trip. Also Super Constellation luxury service from Jan. 31st

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The Lulav And Etrog Got To Gls At Kobe In Time

BY CHAPLAIN M. H. SIMON, ATTACHED TO U.S. COMMANDER, NAVAL FORCES, IN JAPAN

American military personnel in the Far East have whole-heartedly endorsed President Eisenhower's "People to People" program. The combined energy of thousands of men and hundreds of commands has been "on call" to aid the distressed, help the needy, and demonstrate the "open heart" of America. Where is the place of the individual effort in this wonderful aspect of American relations in the Orient? Is there still room for the citizen who converts the program from "people to people" into "person to person"?

The Jewish community of Kobe, Japan, is small, but perhaps this very smallness, together with their remoteness from the centers of Jewish life, has increased their desire to stand firm in the heritage of their fathers. Following the devastation of Typhoon Vera, communication with the community was difficult, and it was not known whether they were able to complete preparations for the Autumn holiday of Sukkot, the Feast of Tabernacles, in ancient times one of the three pilgrimage festivals. When telephone service was restored it was learned that there was insufficient time for them to be ready. The religious symbols of the holiday would be missing. The 23rd chapter of Leviticus instructs the Jew, "And you shall take on the first day the fruit of goodly trees, branches of palm trees... and you shall rejoice before the Lord..."

On Sukkot the fragrant citron which grows in the Valley of Sharon, in Hebrew called "etrog", together with the straight-backed "lulav", or the palm branch which abounds in the Holy Land, are held together and a blessing is recited in fulfillment of the Biblical command. But they would not be obtainable in Kobe. The only etrog and lulav that may have been available were sent by the National Jewish Welfare Board's Commission on Jewish Chaplaincy in New York to Chaplain M. H. Simon, the Jewish Chaplain attached to Commander Naval Forces Japan. They were to be used in the Sukkot observance held at Fleet Activities, Yokosuka, Japan. The sailors were happy to share their etrog and lulav with their religious brethren in Kobe. The only question was how to use it in Yokosuka and the same day share it with another congregation 250 miles away?

At Jewish Sabbath services the day before the etrog and lulav would be needed for Sukkot, Lieut. Lawrence Seiger, U.S.N., of Los Angeles, now attached to VS-21, heard the chaplain explain the difficulties he was having in delivering the religious articles to Kobe. Knowing the importance of the festival, and wanting to enable his fellow Jews to fulfill their religious obligation, he volunteered to accept responsibility for flying the etrog and lulav to Kobe. The next morning, after being blessed and used by the naval congregation, a box containing "the fruit of goodly trees" and "branches of palm-trees" was passed to Lieut. Seiger waiting at the controls of his F2F "Tracker". Two hours later Lieut. Seiger delivered to Kobe a package which originated in the soil of Israel, was shipped to New York, then expressed to Japan, and was now placed in the hands of worshippers seeking "to rejoice before the Lord..."

TORONTO MARRIAGES

IDUAS-SATOK

The marriage of Miss Annette Satok, daughter of Mr. and Mrs. A. Satok, 40 Fairleigh Crescent, to Alec Iduas, son of the late Mr. and Mrs. Samuel Iduas, was solemnized on October 25, at half-past six o'clock, in Beth Sholom Synagogue, by Rabbi David Monson. The bride was given in marriage by her parents. She wore a long Empire gown of white satin with Alencon lace appliques and sequins and pearl-beads. Her finger-tip veil was caught to a rhinestone tiara and she carried a white prayer book with a white orchid and stephanotis. The maid of honour was Miss Goldie Parker. The bridesmaids were Misses Fern Gordon and Eleanor Satok. Each wore a gown of shell-pink peau de soie, fashioned with a full skirt; scooped neckline; and shirred bodice. Their hats matched their gowns and they carried pink roses and mauve chrysanthemums. The best man was Sydney Iduas, brother of the groom. The ushers were: Gary Satok, Melvin Weisbart, Morrie Weisbart, and Melvin Satok. The Synagogue was decorated with standards of white chrysanthemums and pink Shasta daisies. Mrs. Satok, mother of the bride, wore a pink, pearlized brocade sheath gown; with a matching hat; and had a pink orchid corsage. Mrs. Albert Goobler, aunt of the groom, of Hamilton, Ont., also received, wearing a gown of orchid-coloured peau de soie, fashioned with a full skirt; scooped neckline; and fitted bodice; and a matching hat; and had a mauve orchid corsage. Mr. and Mrs. Alec Iduas spent their wedding trip in Miami Beach, Florida. The bride travelled in a brown sheath dress; with a matching hat; and a grey Persian lamb coat.

GOLD-GOLDHAR

The marriage of Miss Syrl Goldhar, daughter of Mr. and Mrs. Harry Goldhar, 86 Cambourne Avenue, to Harvey Gold, son of Mrs. Dora Gold, 62 Marmion Avenue, was solemnized at Beth Tzedec Synagogue, on November 3, at half-past five o'clock, by Rabbi S. Rosenberg and Rabbi S. Kanter. The bride was given in marriage by her parents. She wore a long gown of white peau de soie satin, fashioned with a scooped neckline; fitted bodice embroidered with iridescent beading; long sleeves; and a bouffant skirt with a long chapel train with matching beading. Her veil of tulle illusion was fastened to a crown of seed-pearl-beads and she carried a bouquet of white orchids and stephanotis. Mrs. D. Goldhar, sister-in-law of the bride, was matron of honour. Her gown was of pink chiffon, cut with a scooped neckline; cap sleeves; shirred bodice; and bouffant skirt. Her tiara matched and she carried a bouquet of pink roses. Misses Sylvia Lewis, Gela Goldhar, Myra Goldhar, Charlotte Pliskow, and Elaine Gula were bridesmaids. Each wore a gown of blue taffeta, made with a full, petal skirt; scooped neckline; fitted bodice; and cap sleeves. Their head-bands matched their gowns and they carried bouquets of pink roses. Risa Weinraub was flower girl and wore pink chiffon dress; with a head-band of daisies; and carried a nosegay of pink roses. Irving Gold, brother of the groom, was best man. The users were: Meyer Goldhar, D. Himelfarb, Arney Winer, L. Capp, and L. Donsky. Herschel Gula, cousin of the bride, was page boy. Standards of pink chrysanthemums and candelabra decorated the Synagogue. Mrs. Goldhar, mother of the bride, was gowned in blue-grey satin, studded with beading; and a hat to match; with a mauve orchid corsage. Mrs. Gold, mother of the groom, wore a gown of turquoise-blue lace, with a matching hat; and a white orchid corsage. Mrs. H. Naftolin, grandmother of the bride, wore a beaded gown of blue satin; and a matching hat. She had a white orchid corsage. Mr. and Mrs. Harvey Gold spent their wedding trip in Florida, the bride going away in a beige ensemble; with a mink cape-stole; and a white orchid corsage. Here for the marriage were: Mr. and Mrs. Jack Goldhar, Mr. and Mrs. Ben Robbins, and Mr. and Mrs. B. Zimmer, of Detroit, Mich.; Mr. and Mrs. L. Rosefield, of Hamilton, Ont.; Mrs. Dora Gold, Mrs. E. Gotlelb, and Miss Sarah Gotlelb, of Flint, Mich.

DESSAU-SOBOLOFF

The marriage of Miss Joan Merle Soboloff, daughter of Mrs. Lee Soboloff, 2008 Bathurst Street, to Alan Ralph Dessau, son of Mr. and Mrs. Samuel Dessau, 11 Menin Road, was solemnized at Beth Tzedec Synagogue, on November 10, at six o'clock, by Rabbi Stuart E. Rosenberg and Cantor Joseph Cooper. The bride was given in marriage by her grandfather, Louis Sossin. She wore a gown of white peau de soie, embroidered with lace, and fashioned with a wide, low neckline, long sleeves, and a bouffant skirt, with short, chapel train. Her headdress and veil was of matching lace; and she carried a bouquet of white orchids and stephanotis. Mrs. David Naiberg, the matron of honour, wore a gown of mauve organza, over taffeta, with a matching headdress; and carried a bouquet of white roses. Laurel Dessau and Lynn Sossin, the junior bridesmaids, wore gowns similiar to that of the matron of honour. Ava Sossin, the flower girl, wore a white organza frock, with a matching headdress; and carried a nosegay of white roses. Sheldon Rosen was best man. The ushers were: Michael Soboloff, Leonard Major, Harvey Fruitman, Max Milestone, Sydney Moshenberg, David Naiberg, Jack Segal, Jerry Silverberg, Marvin Sossin and Edward Sossin. Mark Sossin was ring-bearer. Standards of white chrysanthemums decorated the synagogue. Mrs. Soboloff wore a gown of lavender-pink-shaded silk, with a matching head-piece; and a corsage of orchids. Mrs. Dessau wore a pink and grey lace gown, with a matching headdress; and a corsage of orchids. Mr. and Mrs. Dessau spent their wedding trip in Florida. The bride travelled in a brown broadcloth suit, with a mink collar and matching mink hat; and an orchid corsage. Here for the wedding were: Mr. and Mrs. David Sossin, and Mr. and Mrs. M. Guttman, of Montreal, Que.; Mr. and Mrs. Michael Sossin, and Mr. and Mrs. Morris Milestone, of Miami Beach, Florida; Mr. and Mrs. D. Dessau, and Mr. and Mrs. C. H. Dessau, of Detroit, Mich.; and Mr. and Mrs. Samuel Narrol, of New York.

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Magnificent Olympic Pool • Fishing From Our Private Dock • Ocean Bathing On Our Own 250 Ft. Private Beach • All Star Entertainment • Dancing Nightly • Planned Activities • Close To Jai Alai — Dog Races
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PALM BEACH, FLA.

MONTREAL MEETINGS

(*Additional Montreal Meetings on Page Eleven*)

● S. AND S. STEINHOUSE ●

and Nachlas Zkeinim Ladies Auxiliary meeting will take place on Tuesday, November 24, at 2.30 p.m., in the Old People's Home, 4878 Esplanade Avenue. This meeting is open to the public; membership enrollment is invited. Mrs. F. Roback is hostess. Mrs. D. Cohen, president, will preside.

● NATIONAL COUNCIL ●

of Jewish Women luncheon was held at the Sheraton-Mount Royal Hotel. The guest speaker was Lieutenant Colonel Theodore L. Bullock, of New York, who spoke on "The Adventure Of Becoming A Canadian". Seated at the head table were: Mrs. Theodore L. Bullock (formerly Dr. Ellen Ballon) and Mesdames Samuel Hart, Benjamin Robinson, Louis J. Notkin, Jack Bernard and Samuel Brown. Mrs. Philip Vineberg, president, presided.

● BETH DAVID ● BETH YITZCHOK

Kehal Jeshurun Synagogue: Isaac J. Teicher, Rabbi; Services, Friday evening, at 4:15 p.m.; Saturday morning, at 8.45 a.m. Steven, son of Mr. and Mrs. Joe Nozetz, 39 Nelson Avenue, will be called to the Torah reading in celebration of his bar-mitzvah.

● BETH ORA CONGREGATION ●

Morris Halpern, Rabbi: Sisterhood general meeting on Thursday, November 26, at 8.30 p.m., will present Miss Frances Katz, on "The History Of The Jewish People". Mrs. E. Shrier is program chairman. Sisterhood annual dance will take place on December 5, with supper at 10.30 p.m. Convener is Mrs. L. Campbell; co-conveners, Mesdames R. Weiss, S. Rudy, K. Tauber, M. Schwartz and B. Nathenson.

● BETH AARON SYNAGOGUE ●

Myer Schecter, Rabbi: Sisterhood annual bazaar is on Wednesday, November 25, from 9.30 a.m., continuing all day, in the Synagogue hall. Mrs. Saul Jacobson is bazaar convener; Mrs. W. Borkowsky, president; Mrs. Harry Canzer is in charge of meals. A special booth, by senior members of the "Friendship Club" whose chairman is Mrs. David Abrams, will be a new feature. The gift shop will be open all day, in charge of Mesdames A. Shostak and A. Segal. Mrs. Harry Medicoff is program chairman; Mrs. Abe Rodin, publicity chairman; Mrs. R. Michaels is in charge of the monthly news letter.

● SHAARE ZION SYNAGOGUE ●

Maurice S. Cohen, Rabbi: Sisterhood annual donor luncheon is on Tuesday, November 24, at 12.30 p.m., in the Cummings Memorial Auditorium. This is the thirteenth, "coming-of-age" luncheon. Jackie Mason, American-Jewish humorist and raconteur, will be the guest. The raffle prize will be a matching, three-piece set of luggage. Chairman is Mrs. Samuel Appel, and vice-chairmen are Mesdames E. Rabinovitch, I. Silverstone, M. Paperman and Sam. Miller. Proceeds will help to maintain the Sisterhood support of education and youth activities, the maintenance of extra-curricular activities for the schools, the congregation, and the Synagogue proper; and the Friendly Club, representing members of the community from the age of sixty years and up.

● ADATH JESHURUN HADRATH KODESH ●

Synagogue, Israel L. Hausman, Rabbi: The Hebrew Free Loan of the Congregation, Gemalith Chasodim, is now functioning for the members in the new Synagogue every Sunday morning, from 10 till 12 a.m.; during committee hours, the telephone number is RE. 7-0000. The presiding officers are: chairman, Abraham Sonberg; and S. Hershenfeld, Shiah Goldberg; Israel Ashenmil, Meyer Louis Caplan, Leibish Shaffer and Israel Rosenzweig.

● THE MIKVE OF MONTREAL ●

will hold a lecture meeting on Wednesday, November 25, at Chevra T'Hilim Synagogue. The speaker will be Mrs. I. Hausman, on "Taharat Hamishpacha". This is a joint meeting, sponsored by the following groups: Agudist Women's Group, Mrs. J. Pfeiffer, president; American Club, Mrs. F. Steinlauf; Sharon Chapter of Mizrachi, Miss Roslyn Malina; Shoshana Chapter of Mizrachi, Mrs. W. Shuchat; Tamar Group, Mrs. M. Werner. All friends welcome.

● LAKESHORE JEWISH COMMUNITY ASSOCIATION ●

Sisterhood money-shower and Judaica sale, will take place on Wednesday, November 25, at 8.30 p.m., at the Lakeshore Jewish Community Centre, 78 Allard Avenue, Dorval. Conveners are Mesdames Norman Schneider, E. Shalinsky, Bernard Mandelker and A. Shuster. Mrs. Stanley Litwin is president. There will be cards, tea-cup reading, bingo, door prizes and refreshments.

DEATHS

(*Additional Montreal Death Notices are on Page Three*)

Mrs. Fanny Chorush, 6260 Westbury Avenue, died on Sunday, November 1. She is survived by her husband, Harry Chorush; a son, Ben, 6260 Westbury Avenue; a daughter, Mrs. T. Goldfield (Libby), 3267 Van Horne Avenue; three grandsons: Ira and Robert Chorush; and Carl Goldfield; and two sisters: Mrs. Hannah Silchonek, of San Francisco, Cal.; and Mrs. Dora Sweer, of Chicago, Ill. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Tifereth Israel Synagogue.

Jack Mitchnick, 11195 Tardivel Street, died on Wednesday, October 28, at the Jewish General Hospital. He is survived by his wife, Mrs. Ethel Albert Mitchnick; two daughters: Mrs. Harry Schmetter (Evelyn), 11195 Tardivel Street; Mrs. Bernard Katz (Frances), of Syracuse, N.Y.; four grandchildren: Warren and Sharon Schmetter; and Howard and Sharlene Katz; two brothers: Samuel Korsun, of Syracuse, N.Y.; Ben Mitchnick, 5540 Van Horne Avenue; and three sisters: Mrs. S. Bitensky (Esther), 5195 Cavendish Avenue; Mrs. W. Mogilefsky (Ray), of New York; and Mrs. P. Goldberg (Anne), 4925 Maplewood Avenue. Funeral services took place from Paperman's. Rabbi Irving Rosner officiated. Burial was at the King George Sick Benefit Society Cemetery.

Start N. Y. Seminary's U. S. Student Center In Israel

First payment of $50,000 on the building contract for construction of The Jewish Theological Seminary's American Student Center in Jerusalem was made. Charles Rosengarten, president of the American corporation, signed the contract with Rassco Co., Ltd., Israeli construction firm. Construction of the residence building, to be located near the government buildings and adjacent to the new campus of the Hebrew University, will begin immediately, and the unit will probably be ready for occupancy in the 1960-61 academic year.

The building, which has been made possible by gifts and pledges of more than $350,000 from more than 400 interested laymen affiliated with Conservative Judaism, will house twenty single students, and twelve married couples. First use of the new unit, according to Mr. Rosengarten will be for students in the Graduate Rabbinical School of the Seminary, who will spend a year in Israel studying at various Israeli institutions of higher learning. During their stay in Israel, the students will be under the supervision of two members of the faculty of The Jewish Theological Seminary of America, who will be in residence at the new dormitory.

Future plans for development of the site call for the construction of synagogue and library buildings in addition to the residence unit. When construction is completed the American Student Center will serve all members of the Conservative movement who plan to visit Israel for long or short periods of study. This will include summer visits by high school and college youth, pilgrimages by groups of lay leaders, and stays by rabbis and other religious leaders. The residence unit will eventually be open to all foreign students wishing to avail themselves of its facilities.

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In Sight Of Late Hitler's Resort Jewish GIs Observe Sabbath, Sing, Live

BY RABBI DAVID I. GOLOVENSKY, PRESIDENT, NEW YORK BOARD OF RABBIS; MEMBER, J.W.B. COMMISSION ON JEWISH CHAPLAINCY

What is a chaplains' retreat? Since many of our Jewish military chaplains overseas serve in remote areas, far removed from centers of Jewish cultural and religious creativity, the Army with the help of Jewish Welfare Board arranges for periodic study and discussion conferences for them. Under the direction of a retreat master the chaplains pursue serious Torah study, join in prayer services, and discuss common problems. I had the privilege of conducting such a retreat in Munich last June. Ten chaplains from Europe and Africa participated. Our "minyan" included: Chaplains Albert M. Dimant, of Verdun, France; Howard M. Graber, of Frankfurt, Germany; Kalman L. Levitan, of Wiesbaden, Germany; Seymour Moskowitz, of Poitiers, France; Manfred M. Rechtschaffen, of Tripoli, Libya; Henry F. Skirball, of Baumholder, Germany; George Vida, retreat coordinator, of Heidelberg, Germany; E. M. Davis, of the British Army; and Raoul Azra, of the French Army. We selected as our text the 18th century moralistic work, "Mesilat Yesharim," "The Ways of the Righteous," by the poet-mystic Moses Hayim Luzatto. His formula for the attainment of a Torah-true Jewish life served to spark our discussions of contemporary Jewish problems.

Of the many perplexing challenges confronting our chaplains none is more frustrating than the growing incidence of inter-marriage among GIs, especially with German fraulein. This problem required extended discussion. Each chaplain described the special techniques he developed to cope with the situation. I was deeply impressed with the dedication of our chaplains and the excellent guidance they are offering our youth. Some chaplains, though young in years, displayed remarkable understanding and maturity in grappling with complex, personal crises in the lives of their congregants.

The chaplains participating in the retreat included Orthodox, Conservative, and Reform rabbis. Their motivations and objectives were, however, the satisfaction of the Jewish needs of the GIs and the promotion of the welfare of the total Jewish community, not the sectarian interests of their particular denominations. They sought to serve Judaism without hyphens or labels. Whatever their personal beliefs and private practices, they scrupulously avoided offending the religious sensitivities of their colleagues or their uniformed congregants.

A typical day at the retreat went like this. We met in my suite for "davenning" at 8 a.m. After breakfast we assembled for a three-hour study session, and following lunch, we returned for another two hours of study. During dinner at one of the two Kosher restaurants, we held informal discussions which were followed by services. On two of the evenings we continued our discussion of chaplaincy problems and Jewish developments in the United States. Every meal opened and concluded with prayer. The Torah convocation for 300 GIs and their families in Berchtesgaden, followed the retreat. Just being together provided a heart-warming experience for our guests. As one GI said to me, "I didn't see so many Jews in one place since I left New York last year. It is just wonderful. It sort of warms your heart." It was "just wonderful" for a number of reasons. Jewish GIs are scattered in small groups throughout Europe. At some posts, there are too few to constitute a congregation. They suffer from a feeling of Jewish isolation and yearn for the emotional security which flows from being in an all-Jewish group.

The Torah convocation served, in some measure, to meet this need. Through the resourceful planning of the chaplains, the generous assistance of the military, and the support of J. W. B., a fine Jewish community spirit was generated at Berchtesgaden. The atmosphere was so congenial to Jewish tradition that the men did not bother to remove their "Yarmulkas" following meals or services. Surrounded by fellow Jews the GIs could "be themselves." It was no incongruity, under such circumstances, to have signs reading "No smoking on the Sabbath!" at the General Walker Hotel where the convocation was held. The menus which featured typical Sabbath delicacies, (like gefilte fish, chicken soup, and challeh), awakened nostalgic Jewish memories. The huge kitchen was Kosher, under an Orthodox Jewish chaplain's supervision, during all of this convocation.

There was an element of irony surrounding the site of our convocation. The luxurious General Walker Hotel was built by Hitler to house Nazi elite and visiting foreign diplomats. Hitler's private resort, the "Eagles Nest," on the summit of one of the Bavarian Alps was in sight as we observed the Sabbath, sang Zmiros and happily lived a total Jewish life. Beyond these special satisfactions, there was the thrill of group living as Jews. For some GIs, this experience carried them back to their homes and youth. To others, who were not raised in religiously-oriented Jewish homes, it was a novel and enchanting adventure.

Five plenary sessions were held in the Skyline room, a picturesque auditorium which also served as our Synagogue. Among the themes at the lecture-seminars were: What must a Jew Believe?; Rituals as Carriers of Jewish Values; The Ethical Components of Judaism; Psychiatry and Religion; Faith, Deed, and Reward; Study as a Mode of Worship; and Israel and its Meaning to American Jews. The chaplains' wives led a seminar in Jewish Homemaking which proved very popular and helpful. Each morning, following services and a half-hour lecture by the leader and a half-hour discussion by the audience, a plenary assembly was held. A representative from each workshop summarized the conclusions reached at his session, thus familiarizing all the men and women with the substance of all the seminars.

The most inspiring part of the Torah convocation was the observance of the Sabbath. The three hundred GI men and women (and their families) filled the auditorium early Friday evening for the lighting of the Sabbath Candles and "kabalas shabbos". They joined in prayer with an ardor and devotion rarely seen in our synagogues back home. My sermon followed, and I never preached to a more receptive audience. After services, we had our Shabbos meal. In addition to "kiddush", "motzie", and "benching", there was the singing at "zimiros", led by Chaplain Skirball. Later, we assembled in the social hall where the chaplains led the group in Israeli songs and dances. They continued to sing and dance far into the night.

Shabbos morning services attracted a large congregation of eager worshippers. In the afternoon, the GIs returned to the auditorium for a lecture in Pirke Avos, "The Ethics of the Fathers." This was followed by "shalosh seudos", "maariv", and a colorful "havdala" service which brought the Sabbath to a fitting close. That Sabbath will long be remembered both by the GIs and by the chaplains. The intensity of this Jewish religious experience; the fervent desire of the GIs to worship and socialize together, to observe a real traditional Shabbos, their thirst for "divrey Torah" and intellectual stimulation, their eagerness to give full expression to their love for Yiddishkeit, are memories all of us will long cherish.

For this wonderful experience the men were grateful to the U.S. Army and to the National Jewish Welfare Board. The Army was cooperative in many ways. Apart from the commodious accommodations, superlative facilities, and excellent staff they encouraged attendance by granting the GIs what is called "Administrative Leave," a special four-day bonus not subtracted from regular leave time. The military helped us to create a real Sabbath atmosphere by ordering, at the chaplains' request, all hotel facilities closed on Friday evening and on Saturday. Arrangements were made for these facilities to be open on Sunday. Without the wholehearted support of the area commanders and senior (Christian) chaplains, the Torah Convocation could not have been so successful.

The National Jewish Welfare Board and its chaplaincy commission earned the profound gratitude of the Jewish chaplains and servicemen and women. I have little doubt that the military is responsive to the chaplains requests largely because of its long standing relationship with the Jewish Welfare Board. The generals I met, including the Chief of Chaplains (Major General) Frank A. Tobey, paid glowing tribute to JWB.

There was a melancholy interlude during this otherwise edifying adventure. I found it hard enough to accept this land which is saturated with Jewish blood. This feeling of emotional distress turned to bitterness particularly when we visited the Dachau concentration camp, a few miles outside Munich, and saw the gas chambers, the crematoria, the firing range, and the mass graves, mute but eloquent evidence of the satanic work of the Nazi sadists. But even this soul-searing interlude could not obscure the enduring spiritual rewards of my rendezvous with Jewish chaplains and GIs.

WHAT ABRAHAM FLEXNER DID FOR HUMAN BETTERMENT

(*Continued from Page Five*)

fully neglected, says the New York Tribune. He said there had been too many "shotgun" grants to comparatively small and sometimes dubious projects.

Just before his ninetieth birthday, in 1956, Dr. Flexner declared that his principal concerns included "a critical attention to the work of the major funds and foundations; some watch over the latest advances of medicines; fairly close relations with a number of university heads; a correspondence with various friends abroad, and an interest in the placing of refugee scholars in this country."

Food cans left around the cottage during the winter will encourage vermin. If the tins or jars are left where they can collect moisture, mosquitoes may breed in them. All tins should be burned and crushed flat and glass containers either cleansed and preserved, or buried.

When putting away garden tools for the winter, be sure that they are stored so that they do not constitute accident hazards. Rakes should be hung by the heads, and tools with sharp edges such as shears or sickles should be wrapped and put in safe places.

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Mrs. Jack Halperin, 5222 Mariette Avenue, Montreal, is co-convener, with Stanley Litwin, of the musical comedy, "No Schmoring Aloud", which will be presented by the Sisterhood and Brotherhood of Temple Beth Sholom, in the Auditorium, 6666 Terrebonne Avenue, on two consecutive week-ends, November 28 and 29; and on December 5 and 6. —Wal-Mir

TORONTO

APPROACHING MARRIAGES

Mr. and Mrs. Howard Mathewson, 124 Westmount Avenue, announce the approaching marriage of their daughter, Miss Jane Mathewson, to Ralph Paulin, son of Mr. and Mrs. Harry Paulin, of St. Catharines, Ontario. The marriage will take place on Sunday, December 6, at four o'clock, in Adath Israel Synagogue.

BIRTHS

Born, to Mr. and Mrs. Seymour Sokoloff (nee Cecile Adelman), 83 Allingham Gardens, on November 11, at the New Mount Sinai Hospital, a son, Howard Jay; brother of Steven, aged seven years; and Jody, four; grandson of Mr. and Mrs. H. Adelman, 66 Spadina Road; and of Mrs. Mary Sokoloff, 2603 Bathurst Street; great-granddaughter of Mrs. Mary Adelman.

Born, to Mr. and Mrs. Leonard Fine (nee Carol Glasier), 27 Evanson Drive, on October 29, at General Hospital, a daughter, Ellen Marla; sister of Debra Randy, aged fifteen months; granddaughter of Mr. and Mrs. Samuel Glasier, 23 Robbie Avenue; and of Mr. and Mrs. W. Fine, 8 Mayfair Avenue.

Born, to Mr. and Mrs. Ernest L. Samuel (nee Elizabeth Chadburn), 1060 Indian Road, Port Credit, Ont., on November 8, at New Mount Sinai Hospital, a daughter, Kim Elizabeth; granddaughter of Dr. B. Willinsky, 33 Gardiner Road; of Mrs. W. R. Chadburn, 1 Briarwood Avenue, Port Credit; and of Mrs. F. Willis, 104 Forest Hill Road; great-granddaughter of Dr. Sigmund Samuel, 104 Forest Hill Road.

Born, to Mr. and Mrs. Benjamin Goldberg (nee Bonnie Goodman), 217 Cocksfield Avenue, on November 9, at New Mount Sinai Hospital, a son, Wayne Mark; brother of Howard, aged two and one-half years; grandson of Mrs. W. R. Goldberg, 85 Tavistock Avenue; and of Mrs. E. Goodman, 4 Yeoman's Road.

Born, to Mr. and Mrs. Ben Houpt (nee Ann Rezek), 559 Rushton Road, on November 4, at New Mount Sinai Hospital, a son, Steven Terry; brother of Fred, aged four years; and Jay, two; grandson of Mr. and Mrs. Mel Routh, of Sandusky, Ohio; and the late Frederick Resek, and of Mr. and Mrs. A. D. Houpt, 585 Eglinton Avenue West; great-grandson of Mr. and Mrs. O. Starkman, 102 Baldwin Avenue.

Born, to Dr. and Mrs. Eugene Tozman (nee Esther Capp), 211 Searle Avenue, on November 2, at New Mount Sinai Hospital, a daughter, Karen Dianne; sister of Frances, aged three years; granddaughter of Mr. and Mrs. Harry Capp, 163 Marlee Avenue; and of Mr. and Mrs. Reuben Tozman, 20 Ridgevale Drive.

Born, to Mr. and Mrs. Stanley Weiman (nee Zelda Schwartz), 32 Hotspur Road, on November 5, at New Mount Sinai Hospital, a son, Mark; brother of Jeffrey, aged two years.

Born, to Mr. and Mrs. Harry Greenberg (nee Evelyn Levine), 28 Brixham Terrace, on November 6, at New Mount Sinai Hospital, a son, Norman Michael; grandson of Mr. and Mrs. Joseph Levine, 220 Strathearn Road.

Born, to Mr. and Mrs. Henry Goldstein (nee Adele Rottman), 680 Sheppard Avenue East, on November 9, at New Mount Sinai Hospital, a son, Jerry; grandson of Mr. and Mrs. A. Rottman, 880 Davenport Road; and of R. Goldstein, 219 Palmerston Avenue; ninth great-grandchild of Mrs. S. Weinberg, 40 Orchard Crescent; and third great-grandchild of Mrs. E. Batcher, 58 West Dale Drive.

Born, to Mr. and Mrs. Carl Muchmaker (nee Toby Applebaum), 921 Wilson Avenue, on November 7, at New Mount Sinai Hospital, a son, Gary Stephen; grandson of Mr. and Mrs. S. Applebaum, 358 Euclid Avenue; and of Mrs. Sarah Muchmaker, 30 D'Arcy Avenue.

Born, to Mr. and Mrs. Harold Herberman (nee Marcia Cohen), 84 Pengarth Court, on November 9, at New Mount Sinai Hospital, a son, Barry Steven; brother of Elliott Lorne, aged fourteen months; grandson of Mrs. Becky Cohen, 84 Pengarth Court; and of Saul Herberman, 37 Edinburgh Drive. The godparents are Mr. and Mrs. Sydney Herberman, 121 Anthony Road, uncle and aunt.

Born, (to Mr. and Mrs. Frank Green (nee Hilda Silver), 596 Winona Drive, on November 11, at New Mount Sinai Hospital, a daughter, Marla Joy; sister of Janice Ellen, aged three years; granddaughter of Mr. and Mrs. Samuel Silver, 875 Manning Avenue; and of Mrs. Annie Greenblatt, 605 Lawrence Avenue West, and the late Jacob Greenblatt.

Born, to Mr. and Mrs. Alvin Zelaman (nee Edith Rotenberg), 3 Brixham Terrace, on November 9, at New Mount Sinai Hospital, a son, Sheldon Franklin; brother of Harold Zane, aged four years; and Sharl Lynna, one year; grandson of Mr. and Mrs. Sol. Rotenberg, 278 Westmount Avenue; and of Mr. and Mrs. Samuel Zelsman, 650 Briar Hill Avenue; and great-grandson of Mrs. Jenny Meyer, of Toronto.

Born, to Mr. and Mrs. Al. Lester (nee Faygie Lazer), 47 Barksdale Avenue, on November 12, at New Mount Sinai Hospital, a son, Joel Howard; grandson of Mr. and Mrs. M. Lazer, 180 Caribou Avenue; and of Mr. and Mrs. J. Offer, 21 Neptune Drive; great-grandson of Mr. and Mrs. M. Lazerovitch, 72 Oxford Avenue; and of Mrs. Vera Abrams, of California.

Farband Theater Caravan To Tour U. S., Canada

A program of Jewish drama, literature, music, and dance will be brought to Jewish and non-Jewish audiences throughout the United States and Canada by the Farband Theater Caravan, which will embark on its tour during December, sponsored by the Farband Labor Zionist Order, the 47-year old cultural and fraternal organization. A dramatic presentation will honor the 100th anniversary of the birth of Dr. Theodor Herzl, the founder of modern Zionism.

The program, which will include numbers in English, Yiddish, and Hebrew, will also present an act, in English, from "The Treasure", by David Pinski, as produced in New York by the Theater Guild. There will be dramatizations of important works by Sholem Aleichem and other writers. The evening will be rounded out of Jewish dances, modern Hebrew songs, and Yiddish folk songs.

The Farband Theater Caravan, which will visit over 70 cities, will provide the only opportunity in many of these communities for audiences to hear and witness a program showing the best of Jewish art in all three languages. The Caravan is one of the many cultural services provided by the Farband to the American and Canadian Jewish communities. The Farband also maintains a network of day schools, afternoon schools and Kindergartens in many cities and operates summer camps for children and adults in key areas. The Farband is also noted for its publication of many significant literary works through the Farband Publishing Association.

TRIAL OF A NAZI

BY GABRIEL GERSH

Nobody could mistake the courtroom in Kiel for a High Court of Justice. Its character is essentially local. One would expect it to be dealing with traffic offenses and overnight drunks, not with the grave involutions of a political trial. Yet it is here that an ex-Nazi, Wolfgang Hedler, now a leader of several neo-Nazi organizations, is answering charges of having made insulting and offensive speeches. The case, in one form or another, has been hanging over Hedler for more than a year and a half.

His judges are magistrates who might belong to any local court in England or France. There is an elderly court policeman in an old fashioned apple-green uniform and glasses, looking like a mild character out of *"Der Hauptmann von Kopenick,"* but treated by the people on the public benches with a curiously frightened respect. The public themselves are the kind of idle old men and unemployed young ones who normally seek the free entertainment offered by police courts everywhere.

In this setting, Hedler looks unimportant. Yet his name has become familiar to everyone in Germany, second only to Remer's in extreme reactionary and nationalistics. He owes his notoriety entirely to the publicity he has had from court proceedings such as these and from his recent attempt to evade them by seeking sanctuary in the Parliament House at Bonn, where he is a member.

Hedler has been discharged once, on a "not proven" verdict. The prosecution appealed and is basing a new process on Hedler's speeches. Hedler has done his public speaking mainly in the small towns of Schleswig-Holstein, generally regarded as fertile soil for reaction because of the many thousands of refugees from Eastern Germany now herded there.

The alleged insults follow the usual neo-Nazi pattern. He is accused of insulting the German Resistance Movement, which existed under the Hitler regime and reached its climax in the revolt of July 20, 1944; and of defaming the memory of its dead fighters. He is said to have blamed them for Germany's defeat and for the plight of the underprivileged in the Federal Republic.

The prosecution further alleges that he has insulted the Jews by saying that whether or not it was right to gas Jews was "a matter of opinion"; and by suggesting that Jews should not have any part in the reconstruction of Germany. Hedler is also accused of insulting some contemporary German politicians.

From the interminable questions and answers at Kiel, and from the public's reaction to them, an idea must emerge of the attitude taken by present-day Germany to her own past.

German trials of this sort open with a close questioning of the prisoner, designed to give the court an impression of his personality. In Hedler's case, it became a warm political discussion between Hedler and the president of the court. There were times when he became restless and angry under the president's questioning, leading the president hastily to remind him of the court psychiatrist's advice that he should take things easy.

Hedler said that as "a good German" he stood for complete German sovereignty; a European Union, but on a national, not international basis; a reunited Reich taking in all "stolen areas"; the recognition of the German soldier's untarnished honor; and compensation for those who had "suffered injustice" under denazification.

The trial at Kiel may help to clear up any doubts about the aims and intentions of the neo-Nazis in Germany. It has already confirmed the fact that the movement is being led by men who, under Hitler, were either obscure nonentities in the Nazi party like Hedler, or were thrown into prominence by an historical coincidence as Remer was. They are now trying to win a place for themselves in Germany's future by exploiting, in the absence of bigger men, their old Nazi affiliations and the inability of so many Germans either to think for themselves or to feel anything but frustrated resentment.

There are Germans who believe that July 20 was the only event in Germany's recent past to justify a faith in Germany's future. But they can reply to the simple untruths of the neo-Nazis only with arguments which go over the heads of the people.

(Continued on Page Ten)

(Resort Advertisements are on Pages Five, Six, Seven, Eight and Nine)

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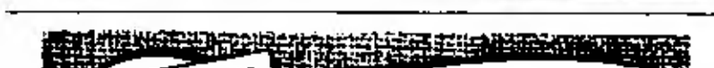

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parsley or watercress

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Mrs. M. Dickstein
5853 Canterbury Avenue, Montreal.

NOTHINGS

six eggs
one teaspoon salt
all-purpose flour
oil
granulated sugar

Beat six whole eggs until very light and creamy (about fifteen minutes at high speed with electric mixer), beat in one teaspoon salt. Add gradually enough sifted flour to make dough dry enough not to stick to fingers, and until it will form into one large ball (approximately five cups). Let stand for five minutes. Divide dough into seven or eight pieces, and, taking one piece at a time, roll out on floured board almost paper-thin. Spread rolled-out dough well with oil. Cut into long strips, or any desired shapes or sizes. Place on ungreased cookie sheet and sprinkle heavily with granulated sugar. Bake in very hot oven, 500 degrees. These bake almost immediately and must be watched constantly after the first couple of minutes.

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★

Sabbath Candles will be kindled on
Friday, November 20, at 4.11 p.m. E.S.T., in Montreal
Friday, November 20, at 4.35 p.m. E.S.T., in Toronto
Friday, November 27, at 4.07 p.m. E.S.T., in Montreal
Friday, November 27, at 4.31 p.m. E.S.T., in Toronto

★

Kislev 1, 5720, falls on Wednesday, December 2, 1959

The Older Worker: A Wise And Practical Investment

The Unemployment Insurance Commission of Canada says:

He has thick, dark hair, tinged with gray at the temples, and large brown eyes that twinkle humorously behind bi-focal glasses. His voice is cultured and pleasing, and he appears to be quite well dressed. You imagine him to be a successful banker or lawyer until you notice the worn, shiny spots on his elbows, the recently patched pocket and the frayed shirt cuffs. Despite these evidences of long usage, however, the suit is neatly pressed, the shirt is freshly laundered, the tie is in good taste, and the shoes, although getting rather down-at-heel, are smartly polished. He will tell you that it's very important for him to appear well groomed. You see, he's looking for a job.

This is his story:

For over twenty years he held an important managerial position with a well-known transportation company. Then, about a year ago, the business was sold to a large utility corporation and, because of new personnel policies, he was released. He's been unemployed ever since. But surely, you say, a man with all his qualifications and years of experience ought not to find it difficult to secure another position. That's what he thought — at first. Now he knows differently. The obstacle? He's too old. At least, that's what employers tell him. His age? A youthful fifty-two.

The National Employment Service of the Unemployment Insurance Commission has taken a keen interest in this man's problem. He has been referred to several prospective job opportunities related to his employment experience, but so far it has been the same old excuse. "Yes, you have the professional know-how and we would like to hire you. But — there is your age," they tell him. It is, indeed, a tragedy that so many Canadian men and women, mentally and physically able to work, are deprived of the inherent right to earn a living because of age discrimination.

Since its inception, the Unemployment Insurance Commission has sought to break down this barrier through its National Employment Service. For several years an Older Workers program has been carried on to assist labour, management, and the general public toward a solution to the problem. Exhaustive studies have been made of the chief obstacles to the greater employment of older men and women, and examples of the successes that have been achieved so far. To continue and enlarge upon these successes, however, the co-operation of all levels of society is required.

Generations ago, when Canada was a pioneer country, the aged were of limited value to the community. Only youth could survive. In those days, of course, people were considered old at 40 (life expectancy in 1900 was only 46) and at 50 they were often regarded as deadwood, useless both to themselves and to their families. In fact, it was sometimes a relief to the surviving relatives when they were finally laid to rest in the village churchyard. Today, we have a more tolerant and humane attitude toward the old folk, particularly in the field of social assistance, which provides free medical care and hospitalization to those in need, as well as old age pensions as a matter of right at the age of seventy.

This transition in the treatment of our senior citizens, however, did not develop overnight. It has been a long, slow metamorphosis and there are still many prejudices which have yet to be broken down before we can say conscientiously that our social and moral obligations to the aged have been completely fulfilled.

One of the greatest barriers facing older people is that it is the policy of many employers to refuse to hire persons in the older age group regardless of whether or not they are capable of doing an efficient job. Other employers follow the rigid practice of forcing employees to retire when reaching a certain age even if they are still capable and productive workers. These employment barriers sometimes apply not only to applicants 60 years and over, but also to those in the 40-plus age group. In some cases, even men and women as young as 35 have been rejected as being "too old".

The belief held by many employers that when a worker has passed the age of 40 he is no longer able to maintain production standards is a fallacy. Statistics prove that the mature employee, when placed in the right job, can perform just as efficiently as the younger worker. Actually, it is an indictment against our social system that workers in the 40-plus group should be deprived of gainful employment, regardless of ability and job qualifications, simply because of age reasons.

Yet how many employers who have restrictive practices against the hiring of older workers, engage the services of the fledgling doctor, dentist or lawyer who has just hung out his shingle? Very few. The majority prefer the hoary head of the mature man for the reason that it represents experience, judgment and wisdom. And they have no objection to paying the higher fee usually charged by the older and more experienced professional worker. Skill is not built overnight nor is judgment developed after a few years of college studies. Know-how and experience are invaluable assets that the older worker brings to any enterprise, in industry as well as in the professional fields.

In its educational program on behalf of older workers, Canada's National Employment Service is concerned only with those applicants who have the necessary qualifications and who are physically and mentally equipped to meet an employer's specific job requirements. Its objectives are practical. We believe that the mature, trained and experienced worker, when suitably employed, makes a valuable contribution to the productivity of our nation. We believe, too, that the employer who takes advantage of the professional, business and technical skills of the older worker is making a wise financial investment on behalf of his organization — an investment that pays rich dividends.

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TORONTO BIRTHS

Born, to Dr. and Mrs. B. Giblon (nee Beverley Shubinsky), 24 Chopin Avenue, on November 4, at New Mount Sinai Hospital, a son, Andrew Abbey; grandson of Mr. and Mrs. H. N. Giblon, 69 Ranee Avenue; and of Mr. and Mrs. B. Shubinsky, 2043 Eglinton Avenue West; and great-grandson of Mrs. Mary Isser, of the Jewish Home for the Aged; and of Mrs. H. Weinman, 69 Ranee Avenue.

Born, to Mr. and Mrs. Samuel Bond (nee Jean Wolfe), 285 Haddinton Avenue, on November 6, at New Mount Sinai Hospital, a son, David Nolan; brother of Mindi, aged four years.

Born, to Mr. and Mrs. J. Steinberg (nee Gail Tarant), 30 Vinci Crescent, on November 2, at Grace Hospital, a son, Howard Anthony; grandson of Mr. and Mrs. Mannie Steinberg, 141 Palm Drive; and of Mrs. Edith Tarant, and the late Hyman Tarant of Manchester, England; and great-grandson of Mrs. Fanny Steinberg, 30 Vinci Crescent.

Born, to Mr. and Mrs. Samuel Federman (nee Barbara (Babs) Levine), 330 Hopewell Avenue, on November 3, at New Mount Sinai Hospital, a son, Michael Lawrence; grandson of Mr. and Mrs. Philip Levine, 202 Glen Cedar Road.

Born, to Mr. and Mrs. Samuel Hirsch (nee Karen Bockner), 61 Neptune Drive, on November 2, at New Mount Sinai Hospital, a daughter, Cathy Rose; granddaughter of Mr. and Mrs. Henry Backner, and of Mrs. Jean Hirsch; great-granddaughter of Mrs. Sadie Rother; Mrs. Y. Isenberg; and of Mr. and Mrs. Myer Bockner.

Born, to Mr. and Mrs. Sidney Kadish (nee Elaine Bloom), of Kirkland Lake, Ontario, on October 15, at Kirkland Lake and District Hospital, a son, Howard Michael; first grandson of Mr. and Mrs. Max Bloom, 42 Elway Court; second grandson of Mr. and Mrs. K. H. Kadish, of Kirkland Lake; first great-grandson of Mr. and Mrs. Samuel Bernbaum, 47 Hillmount Avenue; and of Mr. and Mrs. Myer Bloom, 1399 Eglinton Avenue West; and second great-grandson of Louis Kadish, of London, England.

34 Harpists From 11 Lands Take Part In Israeli Contest

Susann Hackett McDonald, an attractive 24-year old harpist of 292 Riverside Drive, New York; and of 1240-42 Avenue, Rock Island, Illinois, won $2,000 in the first international harp festival and contest, held in Jerusalem and Tel Aviv, it was announced by the Israel Government Tourist Office. This represents the second prize of the contest in which 34 harpists from 11 countries participated. The first prize, a $3,500 Princess Louise harp, was won by 19-year-old Susanna Mildonian, of Italy. The other American prize-winner is Lynn Alison Turner, of 1634 Fargo Avenue, Chicago, Ill., who, as youngest contestant, placed seventh and got $500.

Edward Witsenburg, of Holland, won $1,500; Elizabeth Fontan Binoche, of France, $1,250; Bertile Huguet, of France, $750; Marie Lise Nadeau, of Canada, $600; Jean Claude Dubois, of France, $400; Ursula Eva Hanggi, of Switzerland, $300; Jeanine de George, of France, $200. Each participant received a commemorative medal especially struck for this occasion.

The first three prize-winners, Miss Mildonian, Miss McDonald and Mr. Witsenburg, played as soloists with the Israel Philharmonic Orchestra in Tel Aviv, and with the Kol Yisrael Orchestra in Jerusalem. Miss Mildonian will appear as soloist with the Concertgebouw Orchestra in Amsterdam, with the Paris Radio, and with the Santa Cecilia Orchestra in Rome. The contest was so successful that the Israel Government Tourist Office decided to hold this event every three years.

The lobby of the Jerusalem concert hall in which the concert took place was decorated with statues of harp players dating back as far as 3,000 years B.C. In Biblical days, prophets used the harp in their moving orations. It was the accompaniment to the Psalms of King David and the instrument he used to soothe King Saul. According to Josephus Flavius, first century historian, some 30,000 harpists played at the dedication of King Solomon's Temple in Jerusalem.

The modern festival, which took place at the campus of the Hebrew University in Jerusalem and at the Mann Auditorium in Tel Aviv, was preceded by a pilgrimage of all participants to King David's Tomb at Mount Zion, as a symbolic tribute to the world's first renowned harp player. The contestants and jurors also toured the entire country, seeing for themselves the beauty of the landscape which inspired King David as he played on his harp. The jury was composed of outstanding harpists and musicians from Israel, Europe, and the United States. The first international harp festival and contest was organized by the Israel festival committee and the Samuel Rubin Academy in Jerusalem.

TRIAL OF A NAZI

(Continued from Page Nine)

It may be that trials such as this will help to expose the neo-Nazi fallacy. One is sadly inclined to doubt it. They might give to these little and outmoded men the stature of German patriots, endlessly badgered by authorities who seem uncommonly sensitive to insult.

Among Germans themselves, there is a growing conviction that the way to cope with the neo-Nazis is not to make them individually notorious, but to expose their movement through a proper Constitutional Court and to have a Federal police force, recognizable on the side of law and order, big enough to prevent any attempt a neo-Nazi organization might make to operate underground.

This article is from the American Jewish Congress Weekly.

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The Canadian Jewish Review is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is not supported by a group or an organization and which has the distinction of being a member of the Audit Bureau of Circulations.

MONTREAL MEETINGS

(*Additional Montreal Meetings on Page Seven*)

● HOME AND SCHOOL ●

Association of Outremont will raise funds for scholarships to outstanding graduates of Outremont High School; also to bright and deserving students who, due to circumstances and the higher cost of a university education, would be unable to continue their studies. Mrs. Nathan Shuster is chairman of the project; with: Mesdames Moses Clayman, Samuel Solomon, Victor Deckelbaum, Harry Hockenstein, Jack Sailer, Stanley Guttman, Bernard Davis, Sydney Atkin, and Morris London.

● NEIGHBORHOOD HOUSE ●

Mother's Club annual money shower and miniature bazaar is on November 25, at 8.30 p.m., convened by Mesdames N. Leibovitch, J. Lozoff; with: Mesdames E. Greenberg, B. Schwartz, A. Cohen, O. Moscovitch, T. Silverman, M. Silverman, Mrs. A. Grill is president.

● SHOMRIM LABOKER ●

Beth Yehudah and Shaare Tefillah Synagogue: Dr. Chaim N. Denburg, Rabbi: Friday, 4.10 p.m.; Saturday, 8.45 a.m.; Talmud Group, 3.05 p.m. Howard, son of Mr. and Mrs. N. Salomon, 5336 Snowdon Avenue, will be called to the Reading of the Torah honouring his bar-mitzvah, on November 21. To register in the Adult Education Institute, which meets at 8.30 p.m., every Monday, led by Mrs. C. N. Denburg, call Mrs. H. Olishansky, Re. 7-6202. Lectures on Judaism by Rabbi Denburg are given every Wednesday; community invited. At the Union of Orthodox Jewish Congregations of America, Women's Branch convention, at Atlantic City, N.J., delegates were: the president, Mrs. S. Gordon; vice-president, Mrs. H. Elsman; and these members of the Women's Group: Mesdames H. Baum, L. Mayers, A. Feigen, S. Elsman, I. Zwalsky, M. Moscovitch. Breakfast Club every Sunday follows services sponsored by the Men's Club. The president is Samuel Schleien; chairman, Irving Bellman. Last Sunday's breakfast was sponsored by Leonard Kantor.

● SHAARE ZION ●

Synagogue: Sisterhood marked Jewish Book Month when Rabbi Maurice S. Cohen gave a book-review. The auditorium was decorated with fall flowers, and jackets and posters of Jewish books. The president, Mrs. L. Steinman, presided. At the head table were: Rabbi and Mrs. Cohen, Mrs. George Shubin, vice-president of the Sisterhood; Mesdames M. Gross, patronesa; E. Epstein, L. Bell, I. Silverstone, I. Shapera, C. R. Gross, H. Steinberg, president Temple Beth Sholom Sisterhood; M. Brodie, recording-secretary, Shaar Hashomayim Synagogue; Miss Nancy Gilman, Shaare Zion librarian; S. Gisser. Rabbi Cohen was introduced and thanked by Mrs. Shubin. Mrs. W. Guss reported on the Golden Book; Mrs. E. Epstein on the book shop. Proceeds went to the Synagogue library fund. The opening of the Study Circle was announced, with courses every Wednesday afternoon. Mrs. E. M. Sager spoke about the art exhibition at the Museum of Fine Arts in honor of the bicentenary of Canadian Jews. Mrs. Steinman spoke. Refreshments were served.

● HOSPITAL OF HOPE ●

Unit meeting on Monday, November 23, at 1:00 p.m., is: Goodwill-Leonard Breger at the home of Mrs. B. Feigelman, 1242 St. Mark Street; at 2:00 p.m., is: Tillie and Solomon Cohen (Victory), social; Mrs. S. Titleman, president; and Mrs. M. Rudolph, convener; at 8:00 p.m., are: Esther Caplan, Mrs. M. Naran and Mrs. D. Starr, conveners; and Yoisef and Chasie Pinsky, when Mrs. L. Pinsky will be the hostess, at the home of her daughter, Mrs. B. Lax, 441 Mitchell Avenue; Jack Bercovitch, at the home of Mrs. H. Harris, 4880 Coolbrook Avenue. Unit meeting on Tuesday, November 24, at 1:00 p.m., is: Baker-Kolker, luncheon, at the home of Mrs. M. Yanofsky, 2975 Barclay Avenue; at 2:00 p.m., Henry Shuster, at the home of Mrs. I. Rubin, 3450 Bedford Road; Leib Shmul Chaim Backler, at the home of Mrs. R. Hershorn, 846 Wiseman Avenue; Saibel Rubin and Abraham Blumenthal, at the home of Mrs. Y. Schwartz, 5180 Victoria Avenue; at 8:00 p.m., are: Chasie and Gittel, money shower; Mrs. A. Hutkin, president, and Mrs. A. Ikeman, convener; Chaim Revzen Junior, at the home of Mrs. H. Tanzer, 986 Davaar Avenue; Mordecai and Essie Baker at the home of Mrs. L. Halpern, 930 Davaar Avenue; Marsha Devorah, at the home of Mrs. I. Zabel, 4835 Maplewood Avenue. Unit meeting on Wednesday, November 25, at 2:00 p.m., is: Tevia Jacobs, at the home of Mrs. J. Issen, 3791 Girouard Avenue; units meeting at 8:00 p.m. are: Fraid-Phil Cohen, at the home of Mrs. B. Bellman, 4650 Plamondon Avenue; Brotman-Geyer, at the home of Mrs. I. Rosen, 5865 Macdonald Avenue; Shmul Chaim Zrill, at the home of Mrs. P. Edelstein, 6091 Park Avenue. Unit meeting on Thursday, November 26, at 2:00 p.m. is: I. J. Borrin, at the home of Mrs. M. Machlovitch, 3285 Linton Avenue; at 8:00 p.m., are: Hesha Berson and Rose Moss, at the home of Mrs. H. Wagner, 100 Marie Anne Street West; Marsha Shlamovitch, at the home of Mrs. R. Gesser, 4485 Esplanade Avenue; Chaim Revzen, at the home of Mrs. S. Reisler, 6191 Cote St. Luc Road.

● MIZRACHI WOMEN'S ORGANIZATION ●

Chapter meetings were: Chai, at the home of Mrs. A. L. Levine, 572 Caven Circle; Tekumah (Hebrew Speaking Group), at the home of Mrs. I. L. Lieff, 3432 Grey Avenue, at which Mrs. B. Federman read an article by the late Rabbi Isaac Herzog, Chief Rabbi of Israel; Young Women's, at the home of Mrs. S. Mestel, 1771 Lajoie Avenue. On Monday, November 23, at 8.00 p.m., the Rohr-Soloway Chapter will meet at the home of Mrs. H. Glazer, 5230 Grand Boulevard; on Tuesday, November 24, at 1.00 p.m., Barllan Chapter opening membership dessert luncheon will take place at the home of Mrs. M. Sankoff, 5752 Wilderton Avenue, where Mrs. H. Cohen will review "The Story Of Ben Gurion," by Robert St. John; at 2.00 p.m., Senior Ladies' Chapter will meet at the home of Mrs. R. Kantorovitch, 669 Querbes Avenue; Dvorah Brocha Schwartzbein, at headquarters, with Mrs. M. Spiers as hostess; at 8.00 p.m., Schlomoh Avigdor Lieff Chapter social evening will take place at headquarters, with Mrs. M. Crystal and Mrs. I. L. Tolzess as hostesses. On Wednesday, November 25, at 8.00 p.m., Aviv Chapter money-shower and miniature bazaar will be held at the Chevra Thilim Auditorium. Mesdames S. Closner, M. Greenberg and E. Harris are conveners. On Thursday, November 26, at 12.30 p.m., Mrs. Moe Segal 4900 Isabella Avenue, will be hostess to the Jennie Levitt Segal Chapter, at a luncheon.

● PIONEER WOMEN'S ORGANIZATION ●

Metzuda Group collective tea, at the Center, had Mesdames I. Scutelsky, S. Zeitz, S. Gillman, B. Katz, R. Gottlieb, S. Kreisman, B. Kreisman, N. Shachtman, S. Vineberg, S. Poch, and S. Lieberman as hostesses, and Mrs. S. Blanshay, as guest speaker, $500 was raised. Mrs. J. Krushen won the raffle, and donated it again. Mrs. S. Kreisman spoke in thanks. Sabra Club meeting, at the home of Mrs. S. Davine, 5717 Leger Street, heard Miss Dusty Vineberg, of the Montreal Star, as the guest speaker. Mrs. M. Lang is club chairman. Rochel Hlostein meeting at the home of Mrs. H. Zinman, 2633 Soissons Avenue, saw $74.45 raised. Mrs. Zinman, the chairman, presided. A tea was held at the home of Mrs. S. Feldman, 3083 Brighton Avenue. Mrs. H. Wiseman read excerpts from Sholem Aleichem. Mrs. Zinman presided, and $74 was collected. At a meeting at the home of Mrs. J. Rosen, 730a Champagneur Avenue, Dr. E. Platt was the speaker. $283.00 was collected. A Council meeting was held at the Jewish People's Schools, 5170 Van Horne Avenue. Mrs. P. Feingold, vice-president of Pioneer Women of Montreal, presided. Dorot-Kanot met at the home of the chairman, Mrs. M. Leighton, 737 Querbes Avenue, for a pre-bazaar sale.

● TEMPLE EMANU-EL ●

Dr. Harry J. Stern, Rabbi: Services, Friday, November 20, at 8.15; address by The Rev. William W. Simpson, general secretary, British Council of Christians and Jews of London, England, who will speak on "Jews and Christians In Europe Today." Oneg Shabbat, auspices of Sisterhood, will have as co-chairmen, Mrs. Pauline Marsh and Mrs. Gerald Rath. On Saturday Evening, December 5, at 6.15, the congregational dinner will precede the annual meeting, at 8.15 o'clock; elections; the committee is: Mrs. David H. Lieser, Abraham Izenberg, Lawrence Marks, George Hollinger, Samuel Paperman. Reservations with the Temple office. For daily services, Mrs. Eliezer Ben Yehuda, Mrs. Abraham Wolk, Henry Benjamin, Samuel Segal, Simpson Lightstone, Abe Izenberg, conducted the ritual. On Wednesday, November 25, at 2.45, at the Book Lovers' Forum, The Rev. Dr. Rudolph J. Berlis will review "Elizabeth The Great", by Elizabeth Jenkins. Co-chairmen are Mrs. Alfred N. Miller and Mrs. Paul Levee. Presiding at tea tables will be Mesdames J. D. Peters, J. D. Wilkie, Irvin Gertsman, George Hollinger; hostesses are Mesdames Josef Aron, Joseph Bambiger, Montague Buckman, Hyman Grover, Maxwell E. Hochmitz, David Kobernick, Simpson Lightstone, Pauline Marsh, Peter Zinman, Alfred Zion. The general chairman is Mrs. Harry Joshua Stern. Junior Congregation officers are: Susan Handman, president; Mark Abelson, John Roston; High School officers: Cynthia Rill, president; Bruce Shore, Michael Schwartz, Robert Lisser. Sisterhood donor luncheon on Tuesday, December 15, at 12.30, has as governors, Mrs. Gustave G. Gray; Mrs. Hyman Grover; patronesses, Mesdames Hyman Feldman, Alfred Grossman, Phillip Joseph, Eli Yaphe-president. At the opening luncheon, Mesdames Charles Everest, chairman; and Jack Carrick, Sarah Michaelson, Louis Pont, Jack Rabow, Ben. Smiley, Henry Benjamin, Joseph J. Cooper, Sol Cukierman, Lloyd Davis, Stanley Davis, Albert Dectar, Theodore Lands, E. David Sherman, David Weiss, were in charge.

● ADATH ISRAEL SYNAGOGUE ●

Rabbi Charles Bender: Sisterhood annual paid-up membership dessert luncheon heard Rabbi Bender as the speaker, on the bicentenary of Canadian Jewry. Mrs. Samuel Rabinovitch, president, presided. The convener was Mrs. Jack Siminovitch, membership chairman. Mesdames Joseph M. Hubscher and Myer Mendelsohn are the membership-dues co-chairmen. In charge of hospitality were Mesdames Hyman Neamtan and Harry Lenetsky. The hostesses were: Mesdames M. Ansel, J. Ancel, J. Bennett, J. Bloomberg, M. Caplan, M. Felsher, J. Nadler, G. J. Peterson, J. Pfeiffer, A. Pinsky, S. Springer and J. Waxman. The Home and School Association, leadership of Mrs. L. Lom, is forming special groups of pupils of the school, and children of members, for Sunday morning gatherings. A variety program with experienced leaders for group work is being arranged. The Home and School is sponsoring a "Theatre Night" in the form of a film to be shown on Saturday night November 21, 1959 at 8.30 p.m.

● SPANISH AND PORTUGUESE SYNAGOGUE ●

Rabbi, Dr. Solomon Frank: William Zave, son of Mr. and Mrs. Ralph Levine, 5521 Bradford Place, will be called to the Reading of the Torah on November 21. At the Sisterhood general meeting, a book review was given by Mrs. J. H. Quastel, executive director of the Mizrachi Women's Organization of Canada. Mrs. Jennie Erdrich presided. Mrs. Moe Dingott read the opening prayer. Mrs. Quastel was introduced, and thanked, by Mrs. Solomon Frank. A luncheonette was prepared and served by Mesdames Moe Dingott, chairman of hospitality, and committee: Mesdames L. Friedman, H. J. Erdrich, G. Kirschberg, I. Shulman, F. Kishner, H. Kirsh, L. Brownstein and J. Handman. The door prize, donated by Mrs. M. Pinsler, drawn by Mrs. Moe Ginsberg, was won by Mrs. I. Shulman. For the Young Adult Group: A Sadie Hawkins dance, on Sunday, November 22, at 9.00 p.m., there will be continuous dancing, refreshments. Miss Betty Saskin and Miss Alice Steinberg are social chairmen.

● TEMPLE BETH SHOLOM ●

Paul Liner, Rabbi: Services, Friday, November 20, at 8:15. Rabbi Liner will report on the sessions of the general assembly of the Union of American Hebrew Congregations, which met in Miami, Florida. Martin Simon, son of Mr. and Mrs. Martin Simon, Jr., 171 Dufferin Road, will be called to the reading of the law in celebration of his bar-mitzvah. Oneg Shabbat. Last Sabbath Eve, the Lights were blessed by Mrs. Norman Caplan. Norman Caplan, Raymond Caplan, Lionel Rosenthall, Herbert Witten, Bernard Selvin took part. The officers and trustees are: Honorary presidents, Arthur Simon, Harry Wolfe; president, Norman N. Genser, Q.C.; vice-presidents, Martin Arnovitz, Arthur N. Friedman, Harry Halton, Richard B. Kramer; also: Nathan Wolfe, Aaron Genser, Ben. Berman; honorary trustees: Joseph A. Dorsey, Arthur S. Jacobs, Edward Simon, Rufus Wolfe; trustees: Jack Adelman, Henry Dainow, Mrs. Arnold Fisher, Edward Ikeman, Michael Kogan, Mrs. Richard B. Kramer, Jack Miller, Ben. Rocklin, Lionel Rosenthall, Samuel Rubinstein, Hirschel C. Samit, Bernard Selvin, Robert Sabler, Harry Segal; representative from Brotherhood, Jonathan Wolfe; Sisterhood, Mrs. Herbert Steinberg.

● CHEVRA KADISHA-BNAI JACOB ●

Synagogue, David Roth, Rabbi: Stephen Howard, son of Mr. and Mrs. Chaim Kirman, 6212 de Vimy Avenue, will be called to the reading of the Torah on Saturday, November 21, on the occasion of his bar-mitzvah. A general meeting and membership reception will be held in the Community Hall on Tuesday evening, November 24, at 8:15 p.m. Rabbi David Roth, Cantor Joshua Rosenzweig and the Synagogue Choir directed by Louis Burko will participate. Frank Cobrin, president of the Congregation, will present a report on the Synagogue during the past year. Others who will participate in the program are William B. Cohen, the treasurer, and Seymour Frank, secretary of the Congregation. S. L. Crystal, membership chairman, will preside at this meeting. A successful art exhibition and auction, sponsored by the Sisterhood, was in the Community Hall. Forty-four Canadian and European artists submitted paintings for this project. The committee in charge of the art auction were: Mesdames Morris I. Moscovitch, Irwin G. Presner, B. David Tassler, Irving Cransky, Sydney Steinberg, Joseph Takefman; also Irwin G. Presner, Morris I. Moscovitch.

● Patrons who were present at the annual dance given by the Ladies Auxiliary of Optometry, at the Queen Elizabeth Hotel, were: Dr. and Mrs. Harold Bergman, 6532 Somerled Avenue; Dr. and Mrs. Tassy Singerman, 4901 Van Horne Avenue; and Dr. and Mrs. Lorne Grinstein, 6713 Westminster North.

● QUEBEC HEART ●

Foundation Maude Abbot Chapter met at the Laurentian Hotel. Dr. Harry Scott, of the Montreal General Hospital, was the guest speaker. Songs and dances were given by the Student Zionist Organization. Mrs. S. Steinberg, president, presided. Mrs. J. Kofsky is publicity chairman.

● JEWISH CONVALESCENT ●

Home of Montreal, Inc., met at Chevra Shass Synagogue hall. Mrs. H. Levine, vice-president, conducted the meeting in the absence of Mrs. F. Baker, recording secretary. The raffle was won by Mrs. A. Magdad, who redonated it. $103.80 was realized. Mesdames A. Gross and I. Shacter were voted in as members. The hostess, Mrs. M. Rosenzweig, was thanked for the meeting by Mrs. S. Waxman. Annual money shower miniature bazaar is on December 8, at 8.00 p.m., in Shevat Achim Synagogue hall. Mrs. J. Goldwasser, president, is convener, met with Mrs. J. Goldwasser, president, presiding. Mrs. F. Baker, recording secretary, read the minutes; adopted by Mrs. F. Davies, and seconded by Mrs. S. Shindle. The raffle ticket of a trip to Miami Beach, Florida, was won by E. T. Nettes. Mrs. R. Cohen, won a raffle and redonated it. Guests for the evening were: Mesdames I. Honickman, B. Fisher and A. Greenberg. The hostess, Mrs. D. Kipnis, was thanked by Mrs. S. Waxman. The mortgage on the land, at Goyer and Darlington Avenues, which held a balance of $1901.25 was paid in full by a cheque on September 14.

● Gaaiyahu Cornfeld, of Tel Aviv, Israel, visited his son and daughter-in-law, Mr. and Mrs. G. Cornfield, 11432 Tardivel Street, and children, Eitan, aged twelve years; and Elinoar, five and one-half. Mr. Cornfeld, who was born in Israel fifty-four years ago, is married to the former Miss Lillian Kert, of Montreal, a well-known Israeli Social Service worker. Mr. Cornfeld is in North America to arrange for publication of a new version of the Old Testament, entitled "Adam To Daniel," which will appear simultaneously in English in England, the United States, and Canada; and in French, Danish, and German. The pages for the English version will be printed in Israel and bound in the United States and England.

● JEWISH NATIONAL FUND ●

The Kol Nidre Appeal Committee was assisted by these Zionists and members of the Community through their support during the recent High Holy Days here and in the Laurentians: in Ahavas Sholom Synagogue, S. C. Levine, speaker, assisted by A. Chizy; in Chevra Shass, H. Lyon, assisted by M. Rosenstein, president; in Tifereth Israel, H. Lyon, assisted by S. Long, president; Bnai Jacob, on Fairmount Street, Joseph Nadler, assisted by H. Gasco and A. M. Ostrovsky; Ponie Tzedek, Yehuda Harrison, assisted by Ben Morris, president; Nusach Hoari, North End, M. Ginsburg, assisted by I. Kositzky, president; Pinsker Shul Kinyan Torah, Abe Cohen, president; Beth David, Beth Yitzchok-Kehal Jeshurun, Rabbi I. J. Teicher, assisted by Nathan Dermer, president; Yavneh Congregation, Baruch Schwartz; Tifereth Jerusalem, Harry A. Creatchman, president. The following appeals were made at Ste. Agathe by: Louis and Jack Lerner, assisted by Oscar Hendelman; L. Bailis, of the Farband, assisted by Max Baylis, of Ottawa, and S. Stick; O. Kahn; William Shapiro, assisted by Jack Adelson and Mrs. Ida Levine; Saul Laufer, assisted by Sidney Greenberg; Mr. and Mrs. Moe Rabiner.

● JEWISH CONVALESCENT CENTRE ●

Abram Basboim-Harry Waxman Unit meeting was at the home of Mrs. S. Berlin, 4930 Plamondon Avenue. Mrs. H. Waxman, president, presided. The raffle was won by Mrs. W. Brookman, who gave a donation. Another meeting had Mrs. I. Steck, as hostess. A rummage sale will be held on December 15, at the Chevra Shass Synagogue; conveners, Mesdames H. Lenetsky, P. Lenetsky, A. Libenstein. L.A.C. Frank Schwartz Unit meeting was at the home of Mrs. M. Peters, 1912 St. Germaine Street; Mrs. S. B. Schwartz presiding. Unit Four meeting was at Mizrachi Headquarters, Park Avenue. Mrs. J. Libben was chairman; and a meeting was at the home of Mrs. Esther Cohen, 4662 Carlton Avenue. Gabriel Timmerman Unit meeting was at the home of Mrs. A. Goldfarb, 4020 Van Horne Avenue. Ezra Ladies Society meeting will be held on Tuesday, November 24, at 1 p.m., at the home of Mrs. A. Sabin, 4167 La Peltrie Street. David Russman Unit met at the home of Mrs. J. Lipman, 2775 Bedford Road. Mrs. M. Eisenwasser, 7932 Querbes Avenue, is president.

● FEDERATION OF ROUMANIAN JEWS, ●

Women's Division annual money shower and miniature bazaar takes place on November 25, at 8.30 p.m., at the Beth David-Beth Yitzchok-Kehal Jeshurun Synagogue hall. Conveners are Mesdames B. Moyse, S. Abramovitch, T. Hershcovitch, N. Hershcovitch, M. Spear, I. Roiter, N. Schwartz, F. Silverstone, Y. Mandelkern, G. Segal, M. Marcus, M. Miller, I. Rabinovitch and K. Rabinovitch.

● Joseph Nuss, son of Mr. and Mrs. Eugene Nuss, 4960 King Edward Avenue, was awarded an Italian government grant for legal studies. The grant allows one year's studies in the juridical section at the Institut Universitaire d'Etudes Europeennes at Turin, Italy. Mr. Nuss graduated with a B.A. from McGill University and received a B.C.L., from the McGill law faculty in 1958. He was admitted to the Province of Quebec bar this year.

● SHAAR HASHOMAYIM SYNAGOGUE ●

Wilfred Shuchat, Rabbi: Sisterhood "Gala Israel Evening" will be held on Wednesday, November 25, at 8.30 p.m., in the community hall. Two tickets to Israel, via KLM Royal Dutch Airlines, will be the door-prize; all proceeds from this event will further sisterhood needs, youth work and the Leadership Training Fellowship, a course in both Hebrew and English for teenagers from the time they graduate from Hebrew School, through bar-mitzvah through the teen-age years. Mrs. Robert Cummings is chairman of the evening. Tickets conveners are Mesdames Hyman Surchin, HU. 1-9807; Edward Bronfman, WE. 2-7645; Ralph Cummings, HU. 6-9175; Hyman Singerman, HU. 9-6408.

● SHEVET ACHIM ●

D'beth Abraham Synagogue, Joseph Grunblatt, Rabbi: Sisterhood annual money shower and food sale is on Monday, November 30, at 8.15 p.m. Conveners are Mesdames Pearl Cohen, I. Weinstein and M. Liebman.

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Social Notes—Toronto

(Additional Toronto News on Pages Six, Nine and Ten)

Mr. and Mrs. Daniel Rubenstein and daughters Annie and Susan, formerly of 28 Yeoman's Road have taken up residence at 17 Erica Avenue.

Mr. and Mrs. Samuel Lerner, 1839 Danforth Avenue, gave a family dinner party in honour of their daughter, Mrs. B. (Ruth) Wolkoff, 838 Wilson Avenue. The table was decorated with a birthday cake and candelabra.

Mrs. Harry Cohen (nee Esther Brock), of Hamilton, Ont., visited her son-in-law and daughter, Dr. and Mrs. Murray Manson, of Leonia, N.J., and family for a few months; and then spent a few weeks in Toronto visiting her brother and sister-in-law and nephew, Mr. and Mrs. Howard Fisher and Jay, 1200 Avenue Road.

Mr. and Mrs. S. Goldstein, of Los Angeles, Calif., visited Mr. and Mrs. Stanley Sterne, and Bari Susan, Joel, Paula, and Ronald, 107 Bombay Avenue, having spent six weeks here over the high holidays.

Mr. and Mrs. Oscar Moldaver, formerly of 327 Walmer Road, have taken up residence at 1516 Bathurst Street, Apartment 501.

Mr. and Mrs. Alec Iduas spent their wedding trip in Miami, Florida. Mrs. Iduas is the former Miss Annette Satok, daughter of Mr. and Mrs. Al Satok, 40 Fairleigh Crescent. Mr. Iduas is the son of the late Mr. and Mrs. Samuel Iduas, of Hamilton, Ont.

Miss Esther Rich, 678 Crawford Street, will depart via Trans Canada Airlines on November 21, to spend a week visiting Mr. and Mrs. H. Brody (nee Lily Davis), of New Haven, Conn.; and Miss Marilyn Goodman, of New York.

Mr. and Mrs. Alan Dessau spent their wedding trip in Florida. Mrs. Dessau is the former Miss Joan Soboloff, daughter of Mrs. Lee Soboloff, 2008 Bathurst Street. Mr. Dessau is the son of Mr. and Mrs. Samuel Dessau.

Mr. and Mrs. Harry M. Schiller, 740 Eglinton Avenue West, are leaving via Trans Canada Airlines to Tampa, Florida; and then to Miami Beach, Florida, where they will spend six months.

Here for the funeral of Abraham Margles, 310 Walton Street, Cobourg, Ont., who died on November 10, at General Hospital, Cobourg, at the age of ninety-seven years were his sons: Moe, Sol. and Lloyd, of Cobourg, and Irving, of Port Hope, Ont.

Mrs. David Weber, 3 Ridge Hill Drive, gave a party to celebrate the sixteenth birthday of her daughter, Rose, in the Ontario Room of the Lord Simcoe Hotel. There were a hundred and ten guests present, those from out of town being:—Ellen Kalmanson, Sharon Richmond, Howard Rotman, Don Lapowich, Louis Goldstein, and Stanley Rabovsky, all of London, Ont.

Mr. and Mrs. Benjamin Levinter, Weston Way Farms, entertained at a cocktail party before the ORT Israeli Fantasy supper dance and art auction, at Beth Tzedec Synagogue. Present were: Mrs. Allan J. Foster, Dr. and Mrs. Norman Milne, Mr. and Mrs. Morris Wingold, Mr. and Mrs. Ivan Shaffer, Dr. Aaron Kahan, Bert Wilkes, Mr. and Mrs. Harry Mayzel, Mr. and Mrs. Isadore Levinter, Dr. and Mrs. Max Glassman, Mr. and Mrs. Harold Laski, Mr. and Mrs. Ernest Samuel, Dr. and Mrs. Daniel Lipman, Mr. and Mrs. Irwin Lightman and Mr. and Mrs. Moses Smith.

Howard Brian Bargman, son of Mr. and Mrs. Jack L. Bargman, 66 Brookview Drive, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Clanton Park Synagogue. He is the brother of Joanne, aged six years; grandson of I. Berger, Yeoman's Road. Kiddush was observed. The following evening at Adath Israel Synagogue two hundred and fifty guests were received. Mrs. Bargman wore a long beaded gown of green peau de soie. Joanne wore a white organza dress. Seated at the head table with the above family members were Mr. and Mrs. Irvin Berger, uncle and aunt, of the bar-mitzvah boy. The head table was decorated with floral arrangements in bronze colour, beige, and gold-colour. Irvin Berger, uncle, was master of ceremonies.

Seymour, son of Mr. and Mrs. Samuel Grosser, 442 Manning Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Machzikei Bnai Israel Synagogue. He is the brother of Norman, aged sixteen years; and Arnold, eight. Cantor S. Weinstein, officiated at services, and Julius Marcus presented the bar-mitzvah boy with a prayer book. Mrs. Grosser wore a white and gold brocade velvet dress, fashioned with a round neckline, and a sheath skirt; and had a corsage of yellow gardenias. Seated at the head table with the above family members were: Mr. and Mrs. Harry Birenbaum, uncle and aunt; Mr. and Mrs. Harry Silver, uncle and aunt; and Morris Feld, uncle. The head table was decorated with a centerpiece of vari-coloured fall flowers set on an off-white cut-work table cloth.

Miss Norma Brass, of Winnipeg, Manitoba, daughter of the late Mr. and Mrs. Samuel Brass, and the fiancee of Donald Robert Berlin, son of Mr. and Mrs. Saul S. Berlin, 220 Lawrence Avenue East, was guest of honour at a tea, given by Mrs. Berlin, at the Park Plaza Hotel, with one hundred guests. Mrs. Berlin wore a bronze-shaded, peau de soie, sheath dress, embroidered throughout; with a bronze-tinted orchid corsage. Mrs. Morris Brass, 184 Westmount Avenue, sister-in-law of the bride-to-be, wore a beige, embroidered sheath dress; and had a white gardenia corsage. Miss Norma Brass, the honoured guest, wore a pink brocaded silk dress which had a wide satin belt, and a full skirt; with a blue-tinted rose corsage. The table adornment was an arrangement of mixed flowers, with pink wedding bells in the centre; and pink candelabra on a white table cloth. Mrs. S. Shapiro, and Mrs. M. Gunn, of Hamilton, Ont., were guests.

Marvin, son of Mr. and Mrs. Charles Goldfinger, 208 Waterloo Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah. He is the brother of Lory, aged nine years; Howard, seven; and Ralph, two. The following night at the Murray House two hundred guests were received. Mrs. Goldfinger received in beige peau de soie sheath gown which was trimmed with beads; and had a mauve orchid corsage. Mrs. Jacob Goldfinger, great-aunt, wore a black lace sheath gown fashioned with a round neckline; and had a mauve orchid corsage. Seated at the head table with the family members were Mr. and Mrs. Jacob Goldfinger, great-uncle and aunt; Mr. and Mrs. Morris Goldfinger, and Mr. and Mrs. Harry Gimble, all of New Jersey; Mr. and Mrs. Morris Lerner, and Rosalie and David, of New York, all cousins. The table was adorned with a centerpiece of vari-coloured fall flowers and Marvin's name spelled out with red roses. Mr. Goldfinger, great-uncle, gave the blessing over the challah. Those who lit candles with the above family members were: Mr. and Mrs. Irving Bornstein, Mr. and Mrs. Harry Sterner, Mr. and Mrs. Morris Herskowitz, Mr. and Mrs. K. Crumb, Mr. and Mrs. J. Shaker; and Mr. and Mrs. B. Fisher, and Anula and Bernard; and Mrs. Eva Singer, all of New York.

Miss Shirley Sobel, daughter of Mr. and Mrs. Samuel Sobel, 572 Spadina Avenue, and the fiancee of William Stance, 49 Garden Crest, son of Mrs. Katie Stance, of Holland, was guest of honour at a luncheon with twenty-two guests. The hostesses were: Mesdames B. Silverberg, 9 Cecil Street; H. Abramovitz, 25 Renshaw Street; and M. Abramovitz, 16 Ross Street, all aunts of the bride-elect. Mrs. Sobel wore a blue Paisley printed dress; styled with a round neckline adorned with rhinestones, and a sheath skirt. Her corsage was of red roses. Miss Estelle Sobel, sister of the bride-elect, wore a black sleeveless dress which had a square neckline, and a sheath skirt; with a red and white rose corsage. Miss Shirley Sobel, the bride-to-be, wore a royal-blue crepe dress, fashioned with a bouffant skirt and a matching bow at the hemline; and had a red and white rose wrist bouquet. Seated at the head table with the above family members were: Mrs. M. Abramovitz and Mrs. V. Abramovitz, aunts of the bride-elect; Misses June Abramovitz, Sandra Silverberg, and Barbara Abromovitz, cousins of the bride-elect. The head table was decorated with vari-coloured fall flowers and a candelabra on a white table cloth.

Miss Gilda Ritchie, daughter of Mr. and Mrs. Joseph Ritchie, 250 Sandringham Drive, and the fiancee of Erwin Revin, son of Mr. and Mrs. Nathan Revin, 76 St. Anne's Road, was guest of honour at a shower, with one hundred and twenty-five guests present, at the Murray House. The hostesses were: Mrs. Revin, mother of the groom-elect; and Mrs. Milton Scher, 330 Hopewell Avenue, sister of the groom-elect; and Mrs. A. Freedman, 25 Bellwoods Avenue. Mrs. Revin wore a violet-coloured peau de soie dress embroidered with seed pearl-beads throughout; with a white rose corsage. Mrs. Ritchie wore a blue peau de soie sheath dress; and had a red and white rose corsage. Mrs. Scher wore a pale green, peau de soie dress; styled with an overskirt; and had a corsage of white roses. Mrs. Freedman wore a black and white organza sheath dress; with a corsage of white roses. Miss Gilda Ritchie, the guest of honour, wore a blue dress, fashioned with a balloon skirt, trimmed with blue flowers; and had a corsage of red roses. Seated at the head table with the above family members was Mrs. Annie Potten, 167 Vaughan Road, grandmother of the bride-elect. The head table was arranged with a centerpiece of white, blue and pink roses, with pink candelabra, on a pink table cloth.

Garry, son of Mr. and Mrs. Robert Bossin, 7 Lady York Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah at the Beth Am Synagogue. He is the brother of Mrs. Hilliard Stern (Sharma), 55 Broadway Avenue, and of Eldon, six and one-half years. A cocktail party followed the same night at the Synagogue. Mrs. Bossin wore a cream-coloured satin dress with beige lace; and fashioned with a scooped neckline and a bouffant skirt, and with a cream-coloured satin cummerbund, ending in a bow; and had a wristlet of beige-tinted carnations. Mrs. Stern wore a red satin dress; which had bell-shaped sleeves and skirt; with a wristlet of red and white roses. Candles were lit for symbols by the following: Sheldon Kohn and Ronald Chernovsky, for education; David Garner, Joel Gelbard and Larry Deacon, for sportsmanship; David Walton and Elisha Lazaar, for friendship and youth; Larry Bossin, honour; Mr. and Mrs. Louis Rosner, friendship in adulthood; Mr. and Mrs. Albert Bossin, uncle and aunt, generosity; Mr. and Mrs. Stanley Sandler, cousins, good luck; Mr. and Mrs. Barney Bossin, uncle and aunt, kindness; Mrs. William Cherkoff and Mrs. Harry Smith, sense of humour; Mr. and Mrs. Harry Balsky, uncle and aunt, wisdom; Mr. and Mrs. Hilliard Stern, brother-in-law and sister, family unity; Eldon Bossin, love; Mr. and Mrs. Robert Bossin, happiness; Garry Bossin for manhood. The master of ceremonies was Hilliard Stern. Here for the occasion were Mr. and Mrs. Louis Stoll, uncle and aunt, Mr. and Mrs. Harry Balsky, uncle and aunt, Mrs. Ida Silverstein, all of Montreal, Quebec; Mr. and Mrs. Sherwood Brown, cousins of Buffalo, N. Y.; Mr. and Mrs. Percy Bossin and sons, Michael and Gordon, of Detroit, Mich., uncle and aunt; Mr. and Mrs. William Chertkoff, of Hamilton, and Mrs. Harry Smith, of London, Ont.

ENGAGEMENTS

Mr. and Mrs. Philip Trager, 884 Avenue Road, announce the engagement of their daughter, Miss Marilynn Trager, to Albert Alan Siegel, son of Mr. and Mrs. William Siegel, 154 Palmerston Boulevard. The marriage will take place on October 23, at Beth Tzedec Synagogue.

Mr. and Mrs. Samuel Z. Ogus, 28 Lois Avenue, formerly of England, announce the engagement of their daughter, Miss Angela Miriam Ogus, to Dr. Joseph B. Houpt, son of Mr. and Mrs. A. D. Houpt, 567 Eglinton Avenue. The marriage will take place on June 19, at Beth Sholom Synagogue, Rabbi David Monson officiating.

Mr. and Mrs. Hyman Scherer, 97 Invermay Avenue, announce the engagement of their daughter, Miss Carol Scherer, to Myer Millman, son of the late Mr. and Mrs. M. Millman. The marriage will take place on February 14, 1960, at Shaarei Tefillah Synagogue, Rabbi William Herskowitz, officiating.

Mr. and Mrs. Samuel Schacht, 60 Kirkland Boulevard, announce the engagement of their daughter, Miss Sari Schacht, to Morris Krandel, son of Mr. and Mrs. Louis Krandel, 167 Cocksfield Avenue. The marriage will take place on November 29, at Beth Sholom Synagogue, at five o'clock, with Rabbi David Monson.

APPROACHING MARRIAGES

Mr. and Mrs. Benjamin Goldstein, 179 Pannahill Road, announce the approaching marriage of Miss Florence Goldstein, to Morton P. Rubin, son of Mr. and Mrs. Mos Rubin, 11 Warwick Avenue. The marriage will be solemnized on December 19, at seven o'clock, at Adath Israel Synagogue, by Rabbi Erwin Schild, assisted by Cantor Murray Nixon.

Mr. and Mrs. Roy Gelman, 19 Wiggan Crescent, announce the approaching marriage of their daughter, Miss Helen Gelman, to Jack Freeman, son of Abraham Freeman, 660 Vesta Drive. The marriage will take place on Sunday, December 20, at Adath Israel Synagogue, at half-past six o'clock, with Rabbi Erwin Schild officiating, assisted by Cantor Murray Nixon.

Mr. and Mrs. Benjamin H. Kofsky, 39 Nina Street, announce the approaching marriage of their daughter, Miss Ethel Kofsky, to Dr. Ronald M. Kellen, son of Mr. and Mrs. Morris Kellen, 389 Brooke Avenue. The marriage will take place on Saturday, December 12, at half-past six o'clock, in Adath Israel Synagogue, with Rabbi Erwin Schild officiating, assisted by Cantor Murray Nixon.

Saving candy to be eaten at mealtime is better for dental health than taking it as a between-meal snack. The teeth should be brushed immediately after eating candy.

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TORONTO MEETINGS

• UNITED JEWISH WELFARE FUND •

twenty-second annual meeting was held at the Regency Towers Hotel. Mark A. Levy, 1 Dewbourne Avenue, was elected to the second consecutive term as president. Other officers are: chairman, board of directors, Samuel Sable, 1 Ava Road; vice-presidents: Dr. Arnold A. Epstein, 174 Old Forest Hill Road; John D. Fienberg, 406 Vesta Drive; Alex C. Fisher, Bridle Path; Dr. Reva Gerstein, 655 Briar Hill Avenue; Jack D. Pearlstein, 660 Briar Hill Road; Leon E. Weinstein, 116 Old Forest Hill Road; honorary vice-presidents: Jule Allen, 58 St. Andrews Gardens; Mrs. A. B. Bennett, 58 Bennington Heights; Senator David Croll, Q.C., 1603 Bathurst Street; Dr. Samuel Hurwich, 25 Millbank Ave; Samuel Lunenfeld, 10 Benvenuto Place and Mrs. Morris Till, 780 Eglinton Avenue West; and Charles Sigel, 1 Benvenuto Place; Nathan Perlmutter, 89 Old Forest Hill Road. The executive vice-president is Miss Florence Hutner, 2515 Bathurst Street. The annual meeting was combined with a "bon voyage" party for the members of the third annual United Jewish Appeal study mission to Israel, with three hundred and twenty-five guests present. The co-conveners for the evening were Mrs. Mark A. Levy, Mrs. Saul Sugar and Mrs. Max Tenenbaum. Receiving the guests were: Mark A. Levy, president; Miss Florence Hutner, and Mr. and Mrs. Alvin B. Rosenberg. Mr. Rosenberg is the 1960 chairman of the United Jewish Appeal and heads this third annual mission. A special guest of the evening was Miss Haya Harareti, Israel-born star of the movie "Ben Hur". The speakers were: Alex Fisher, who introduced Alvin Rosenberg, who in turn introduced the members of the mission: Mr. Rosenberg, chairman; Bert Fine, Ralph Fisher, Nathan Hennick, Al. Latner, Maxwell S. Lewis, Q.C.; Dr. Irwin S. Lightman, Samuel Lunenfeld, J. Irving Oelbaum, Meyer Perlman, Ted Richmond, Ben. Schneider, Laurence Shankman, Harry Sherkin, Norman Simpson, Mannie Silverman, Louis Stulberg, Henry Sussman and William Wagman. The members left Malton airport via T.C.A. for New York, where they had lunch with the Israel delegation to the United Nations. From there they travelled to Paris to meet with the Joint Distribution Committee, and from there to Israel. Mr. Oelbaum is taking a Chanukah Menorah with him to Israel, made by children of the Y.M.H.A., to be presented to a children's village in Israel. The inscription reads: "United Jewish Appeal — 1960: 'To Light the Way'. From Toronto Jewish Youth To The Youth Of Israel." Meyer Gasner pronounced the benediction, and Mr. Oelbaum responded.

• BNAI BRITH WOMEN •

North York Chapter 946 gave a dance at the North Bathurst Talmud Torah. The music was played by Murray Alter and his orchestra. The door prize was a trip to New York, with a week-end for two at the Hampshire House at Central Park, and two tickets to the broadway show, "Flower Drum Song". The ballroom was decorated in keeping with the name of the play and flowers were given to the women. Hors d'oeuvres were served. The dance was the first fund-raising event of the season. The chairman of the dance was Mrs. Morris Zaretsky. Hostesses were Mrs. Hyman Goldberg and Mrs. Sydney Hyman. Tickets were sold by Mrs. Jack Mankofsky. Assisting committee was: Mesdames Ernest Champaigne, Samuel Cass, Saul Kirshenbaum, Morris Cappell, Ivan Kalson, Saul Nyman, John White, Oscar Savage, Arthur Schacter, Jack Rebick, Jules Rosenberg, Reuben Lerner, Matthew Rober. The door prize was won by Mr. and Mrs. Saul Millman, 255 Searle Avenue. Regent Chapter general meeting was at the Town House, to hear as guest speaker, Mrs. Lucy McCormack, principal of the Metropolitan School for Retarded Children. Mrs. McCormack congratulated the chapter on the fine work they are doing in their nursery class, be set up by a volunteer group in Canada, with about twelve children of nursery age, being picked up daily and transported by the members to Temple Sinai, where a nursery school has been set up. Movies taken of the children during class, by Harry Sklar, were shown, with comments by Mrs. Lee Metzenbaum. On November 21, the chapter will hold a cocktail dance at Temple Sinai, convener, Mrs. Harry Sklar. Mrs. Abe Rosen is president. On Wednesday, December 9, at 8 p.m., a fashion show will aid the school. The convener is Mrs. S. Miller.

• CANADIAN JEWISH CONGRESS •

J. Pinkelman, chairman, Central Region; Myer Sharzer, executive director: The Toronto Jewish Community will again join Jewish communities in Canada and the United States in the annual celebration of Jewish Book Month, from November 20 to December 20. Programs and exhibits in organizations and institutions of the Jewish community, will be presented. Two evenings of addresses and discussions, co-sponsored by the Jewish Public Library of Toronto, and the Canadian Jewish Congress, are on: Tuesday, November 24, at 8 p.m., in the Associated Hebrew Schools, when Dr. Stuart E. Rosenberg, Rabbi of Beth Tzedec Synagogue, will speak in dedication of new books acquired by the Jewish Public Library, and Dr. S. B. Hurwich, honorary national secretary of Congress, will speak on "100 Years, Sholem Aleichem". Bert Godfrey, Library president, will be chairman. On December 17, at 8:00 p.m., the Congress and the Library will co-sponsor an evening of reviews of recently published books dealing with Jewish themes in English and in Yiddish, featuring B. C. Kayfetz, national director of Public Relations of Congress, and Bnai Brith, in English; and in Yiddish, David Taube, principal of the North Bathurst Talmud Torah; in the Library auditorium, Markham and Harbord Streets. Louis Lockshin will be chairman.

• HAPOEL HAMIZRACHI •

Women Bruria Chapter met at 86 Vaughan Road. The hostess was Mrs. S. Levine. Mrs. J. Weinstock presided. Mrs. H. J. Halberstadt read a report. The annual tea will be given on November 22 from 2 p.m. until six, at the home of Mrs. Halberstadt, 405 Markham Street. Tea conveners are: Mesdames A. Abella, S. Feldman, S. Langner, I. Horenfeldt, I. Kelner, J. Greenblatt, S. Orfus, C. Pasternack, Z. Weinstock. Mesdames D. Ochs, S. Langner, S. Orfus, J. Weinstock, B. Rosensweig, G. Felder will pour the tea. A raffle donated by Mrs. S. Levine was won by Mrs. Halberstadt.

• SHAAREI SHOMAYIM •

Synagogue Sisterhood meeting had the president, Mrs. T. Waldman, presiding. Hostesses at the door were Mrs. L. Streisfeld and Mrs. S. Mandel. The program was for Jewish Book Month. Dr. Walter Wurzburger, Rabbi, reviewed a book. Over a hundred members attended.

• MIZRACHI WOMEN •

Elka Bornstein Chapter luncheon meeting was at the home of Mrs. M. Weisblott, 639 Briar Hill Avenue. Mrs. M. Tishman, vice-president, presided. The bazaar of November 24, at the North Toronto Memorial Gardens, was discussed. The hostess donated the raffle which was won by Mrs. M. Citron. The next meeting is on December 2, at the home of Mrs. Tishman, 20 Strathearn Road. Senior Women's Chapter tea was held at the home of the president, Mrs. B. Gladman, 795 College Street. The table was arranged with mixed flowers and silver candelabra. All baking was done by the members. Receiving were Mrs. S. Bromberg and Mrs. L. B. Steinberg. The tea was poured by Mrs. L. Weingarten, Mrs. P. Salsberg; Loretta and Honey Gollam, grandchildren of the hostess, Mrs. Gladman; and Mesdames Z. Solursh, R. Stern, L. Feldman, H. Speigel, D. Sugar, S. Rosenberg, D. Orenfield, B. Gladman. The annual bazaar is on December 9, at 209 Beverley Street.

• EITZ CHAIM SCHOOLS •

Mother's Association meeting and film night, at the Burnside Branch, saw the film, "Children's Emotions". Mrs. T. Blitz presided; Mrs. P. Weinberg was in charge of the program.

• LADY READING CLUB •

will meet at the home of Mrs. Arthur Minden, 285 Forest Hill Road, on November 25, at 8.15 p.m. The guest speaker, David Peters, Q.C., will present a film on the Hebrew University.

• ROKEAH •

Pharmaceutical Association Ladies Auxiliary held a coffee party, at the home of Mrs. Gordon Ludsky, 6 Amos Crescent, made final plans for a "fantasy ball" on November 28, at Temple Sinai. Present were: Mesdames Norman Charles, Ozzie Lusthouse, Joseph Offer, Louis Sher, John Stein, Alex Gorlick, Irving Kraft, Mitchell Nichols, Joseph Sax, Ralph Eisen.

• NATIONAL COUNCIL OF JEWISH WOMEN •

donor luncheon, at the Beth Tzedec Synagogue, had as convener, Mrs. Lawrence Labow. Michael Kane presented selections from works used on TV shows. Seated at the head table were: Mesdames Walter Zwig, Leslie Greenbaum, Joseph Gordon, Jerry Solway, Samuel Wallin, Saul Berlin, Lawrence Labow, Abe Levine, Nathan Phillips, Leon Gasner, Harry Shulman, L. Litwin, Jack L. Kerbel, B. Borsook, Charles Mandell, I. Ruderman, Samuel H. Baker, Miss Beulah Kamin; and Mr. Kane.

• NEW WORLD CLUB OF CANADA •

is planning a concert evening on Saturday, December 5, at 8.30 p.m., at the Ahavas Achim Synagogue, 275 Vaughan Road. The guest will be Mrs. Marcelle Voros, soprano, who will be accompanied at the piano by O. Neufeld. The committee in charge of arrangements for the concert is: president, Leo Awin; Mrs. O. Laufer, Kurt Kramer, Eric Goldstaub; and O. Fiedler, Mrs. Israel Fraser, Mrs. L. Hahn, B. Kroner, Mrs. B. Bieler and Mrs. M. Podosky.

• ADATH ISRAEL SYNAGOGUE •

Sisterhood tea and fashion review on the theme, "Romance To Honeymoon", on Sunday, November 22, is at the Synagogue, from 2 to 6 p.m. The chairman is Mrs. J. Lottman. The fashion co-ordinator is Dorothy Silverberg, assisted by Mrs. Tobie Saul. Mrs. Dorothy Phillips will portray the bride; Mr. and Mrs. Harry Elkind, Mr. and Mrs. George Sher, Mal. Wayne, E. Silverman, will take part; with models. The children modelling are Mindy Madonik Ellen Sonenberg, Judy Taft, Mindy Silver, Martin Nixon, Arnold Greenspoon, Eric Gordon. The pianist is Mrs. H. Vogel, and Miss Ronda Silver and Miss Joyce Arshawsky will sing.

• PHILADONS •

met at the home of Mrs. J. Kahane, 121 Brighton Avenue. Mrs. P. Banks presided. Mesdames B. Noyek, L. Romm, P. Trager, and L. Zuker, reported on the visit to Sunnybrooke Hospital where they took confections and cigarettes. The annual fall tea, on Sunday, November 29, is at the home of Mrs. Fred Harris, 173 Old Forest Hill Road. Conveners are: Mrs. B. Morris, Mrs. H. Baker, and Mrs. L. Zuker.

• TORONTO HEBREW DAY SCHOOL •

Parents Association executive met at the home of Mrs. H. Frimerman, 279 Hillhurst Boulevard, with Mrs. H. Rosenberg, vice-president, presiding. A dance will take place on December 12, at the North Bathurst Talmud Torah. At a general meeting, J. Bascom St. John was guest speaker.

• CLANTON PARK SYNAGOGUE •

Machzikai Hadath Congregation, Morris S. Gorelik, Rabbi: At a cultural evening, Rabbi Norman Lamm, of New York, spoke on "Is Halachah Meeting The Needs And Challenges Of Contemporary Life?" Rabbi Norman Lamm is associate rabbi of the Jewish Center in New York; and instructor in Jewish philosophy at Yeshiva University's Teachers Institute. Since October 1958 he has been associate Rabbi of the Jewish Center, in New York, with Rabbi Leo Jung. He is the editor of "Tradition, A Journal of Orthodox Jewish Thought," founded in the fall of 1958 by the Rabbinical Council of America. Dr. N. W. Shaul is Synagogue president.

DEATHS

Mrs. Eva Albert, aged sixty-four years, widow of Joseph Albert, died on November 9. She is survived by a daughter; Mrs. H. Sadel (Marjorie), 146 Brighton Avenue; two sons: Montague, of Brantford, Ont.; Sydney, 26 Garthdale Court; and seven grandchildren. Rabbi B. Hauer officiated at funeral services. Interment was at Roselawn Cemetery. Shiva was at 146 Brighton Avenue, the home of Mrs. H. Sadel.

Mrs. Sarah Altwerger, 2267 Dundas Street West, died on November 4, at Baycrest Hospital, at the age of eighty-five years. She is survived by her husband; a daughter, Mrs. J. Murray Jubas (Rose), 1862 Bathurst Street; three sons: Mark, 21 Glenarden Road; Benjamin, 16 Gilgorm Road; and Dr. Harry Alton, of San Francisco, Calif.; nine grandchildren; and four great-grandchildren. Rabbi B. Rosensweig officiated at funeral services. Interment was at Beth Tzedec Memorial Park. Shiva was at 100 Elm Ridge Drive, the home of Mrs. Newman.

Samuel Edenson, 16 Wasdale Crescent, died at the Toronto General Hospital, on November 10, at the age of sixty-seven years. He is survived by his wife, Mrs. Ruth Edenson; and two sons, Jerry and Aaron. Rabbi I. Hurwitz officiated at funeral services. Interment was at Mount Sinai Memorial Park. Shiva was at the home. Mr. Edenson was a member of Farband Labour Zionist Organization.

Jack Hyde, 340 Lonsdale Road, died at New Mount Sinai Hospital, on November 8, at the age of fifty-six years. He is survived by his wife, Mrs. Cecile Hyde; a daughter, Mrs. I. Boigon (Deede), 20 York Road; a son, Edwin Hyde, 302 Betty Ann Drive; a sister, Mrs. M. Marcus (Hattie), of Montreal; a brother, Julius Starr, 490 Castlefield Avenue; and five grandchildren. Rabbi Erwin Schild, assisted by Rabbi David Monson, officiated at funeral services at Adath Israel Synagogue. Interment was at Bathurst Lawn Cemetery. Shiva was at the home. Mr. Hyde was a member of Adath Israel Synagogue; and of the Mount Sinai Branch of the Masonic Lodge.

Abraham Margles, 310 Walton Street, Cobourg, Ont., died on November 10, at the General Hospital, in Cobourg, at the age of ninety-seven years. He is survived by his wife, Mrs. Ray Margles; four sons: Moe, Sol., and Lloyd, of Cobourg; Irving, of Port Hope, Ont.; a daughter, Mrs. Gilbert Newman (Reta), 100 Elm Ridge Drive, Toronto. Rabbi Stuart E. Rosenberg officiated at funeral services. Interment was at Beth Tzedec Memorial Park. Shiva was at 100 Elm Ridge Drive, the home of Mrs. Newman.

CARDS OF THANKS

SILVERMAN: The family of the late Michael Silverman, wish to express sincere thanks and appreciation to relatives, friends and neighbours, in the loss of a dear husband, father and brother. Special thanks to Rabbi David Monson, Rabbi William Herskowitz, and Rabbi B. Hauer.

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BIRTHS

Born, to Mr. and Mrs. Irving Feder (nee Ferma Levine), 116 Cocksfield Avenue, formerly of New York, on November 5, at New Mount Sinai Hospital, a daughter, Cindy; sister of Elliott, aged six years; Sharron, five; and Allan, three; granddaughter of Mr. and Mrs. Joseph Feder, 53 Palm Drive; and of Mrs. Dora Toback, of New York; great-granddaughter of Mrs. Esther Turner, 53 Palm Drive.

Born, to Mr. and Mrs. Norman Steinhauer (nee Helen Pettigrew), 185 Yorkview Drive, on November 9, at North York Branson Hospital, a son, Robert Morris; brother of Daniel, aged three years; grandson of Mrs. Clara Steinhauer, 22 Montrose Avenue; and of Mr. and Mrs. Harry Pettigrew, Euclid Avenue.

Born, to Mr. and Mrs. Jack Manley (nee Dorie Smollner), 58 Coxwin Crescent, on November 10, at New Mount Sinai Hospital, a son, Neil Kerry; brother of Fern Heather, aged four and one-half years; grandson of Mr. and Mrs. J. Smollner, 69 Burnside Drive; and of Mr. and Mrs. E. Manilla, 21 Oxford Street.

Born, to Mr. and Mrs. Samuel Nussbaum (nee Golda Spiegel), 9 Sunbeam Avenue, on November 5, at New Mount Sinai Hospital, a son, Franklin; brother of David, aged eleven years; Lionel, seven; and Hart, three; grandson of Morris Spiegel, 561 Markham Street.

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MAYOR OF JERUSALEM

(Continued from Page One)

through the cramped quarters of the older sections.

Mr. Agron, whose name originally was Agronsky, leaves his widow, Ethel; a son, Daniel; and a daughter, Mrs. Varda Tamir, all of Israel; and a second daughter, Mrs. Judy Mendelson of Cleveland. A nephew, Martin Agronsky of Washington, is a news commentator with the National Broadcasting Company.

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Florence Freedlander Cohen, *Editor*
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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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At The Doorway Of The American And Israeli Epoch In Jewish History

BY DR. HARRY M. ORLINSKY, PROFESSOR OF BIBLE AT THE HEBREW UNION COLLEGE — JEWISH INSTITUTE OF RELIGION

A short five years ago American Jewry celebrated the tercentenary of its birth. Much was written, orated, predicted, and even ballyhooed in the observance of this memorable event. The most popular topic for quite a time dealt with the future of American Jewry and Judaism. I should like to comment not on our destiny but on the lack of historical perspective and consequent immoderate pessimism or optimism, displayed by not a few of those who have dealt with the theme. It is of intense and personal concern to each of us.

You have heard and read how the Jews of Babylonia eventually took over the social and cultural life of the Jews of Judea when the Second Jewish Commonwealth was destroyed by Rome in the year 70, and during the several Jewish revolts which followed in the second century. You are quite aware that the Babylonian Jewish way of life, covering the entire talmudic and gaonic period, found a new home and new expression in Spain, so that in less than 500 years a Golden Era of Jewish activity was established once more. The great catastrophe which struck Spanish Jewry in the fifteenth century, in the form of the Inquisition and the Exile, found a growing Jewish community in Eastern Europe ready to take up and develop further, along its own lines, the Jewish culture of Spain and Babylonia and ancient Judea and Israel.

In turn, the largest Jewish community in the world today, our own American Jewry, and the most energetic and learned Jewish community, Israel, are now looked upon as the heirs of the great Jewish traditions and civilization which the Jews of Europe had produced during the past several centuries, for us to develop and to adapt as we see fit, to serve our needs and to express the genius of our generations. The matter of cultural inheritance and adaptation, however, is not simple; and too many important, even crucial elements tend to be overlooked in the sweeping generalizations which are frequently made.

For one thing, Jewish history is not confined to one great center at a time. There have always been several contemporaneous centers, some greater than others, but all of them simultaneously active and mutually beneficial. The Bible itself, the unmatched product of the Jews when they lived in their own land, includes the writings of two great prophets who were active not in the land of Israel and Judah, but in Babylonia, namely, Ezekiel and the author of the second part of Isaiah. When the Second Jewish Commonwealth was at its height, there flourished in Egypt, chiefly in Alexandria, a monumental Jewish civilization, one which produced the Septuagint, the Old Greek translation of the Bible, and the theological and philosophical works of Philo of Alexandria, and several of the books which came to constitute Jewish Apocryphal Literature. The Jewish community of Rome provided the environment for the priceless historical writings of Josephus.

When Babylonian Jewry stood in its fullest glory, there were important Jewish centers of learning and activity in Palestine, and in Egypt, and in northwest Africa, and in southern Europe. During the Golden Era in Spain, notable Jewish communities thrived in Egypt, France, Germany, Italy, Bohemia, and elsewhere. When one talks of Eastern European Jewry, one cannot even for one moment overlook the very significant Jewish communities in Germany, France, Holland, and Palestine.

Consequently, it is a gross mistake to speak nowadays of the United States and Israel, without mentioning in the same breath Canada, and Latin and South America, England and France, and, perhaps in the not very distant future, also Poland, Rumania, and Russia. Argentina alone is currently publishing as many Yiddish books as the United States, and our numerous and wealthy American Jewry has not equalled the very much smaller Jewish community of Great Britain in putting out in English dress a commentary on the entire Bible and complete English translations of the Mishnah, the Talmud, and the Midrash.

Of far greater importance, however, are the precise circumstances under which one Jewish center breathed in the life which another outstanding Jewish center was at that time giving up. Some historians have turned this historical Jewish transmission into something of a mysterious phenomenon, something inevitable, which will always continue to happen whenever any major Jewish center is about to die out. Yet the facts, properly integrated and analyzed, are clear enough. When the general social conditions in a country begin to deteriorate, so as to result in increasingly widespread anti-Jewish feeling and action, the Jews are compelled in approximately corresponding proportion to leave that country. They naturally move to the region or country which is at once sufficiently near and friendly. The fact that the new country is hospitable is ample indication that its social order and economic system are in good enough shape, that those in power recognize that there was room in their midst for increased commerce and prosperity. Up to our own days this was always the case.

Babylonia was congenial territory for the Jews after the destruction both of the First and Second Temples. Moslem Spain accepted the Jews, and gained very much prosperity from their activities. Poland and Lithuania were relatively good hosts to the Jews, when Christian Spain and other parts of Western Europe drove them out. The Jews of Germany played an important role in the tremendous growth of the kingdom of Poland in the fourteenth century under Casimir the Great.

This situation no longer obtains. A primary reason for the destruction of six million Jews in Europe is that no country was willing to open its doors to them; the Jews of Europe simply had nowhere to go. The inter-relationship of the world is no longer what it was before the depression of 1929 and the subsequent World War II, a collection of relatively independent and individual countries, so that hundreds of thousands of Jews could enter western Europe and Latin and South American countries and that millions of Jews could immigrate into the United States. The economic and social conditions of England, France, Holland, Belgium, Germany, Canada, the United States, Australia, South Africa, Argentina and the like no longer make it feasible and useful for those in power to permit widespread immigration.

Consequently, whereas Babylonia was able to draw on Palestinian Jews when conditions in Palestine began to deteriorate, where Spain and Eastern Europe could receive a continuous flow of Jewish families from the considerable reservoirs of the countries which were failing, we American Jews have been cut off suddenly and completely from our forefathers, from our immediate sources of cultural nourishment, from the Yeshivot and Gymnasiums of Russia, Poland, Lithuania, Rumania, Austria, Germany, and Hungary. For us, this is an unparalleled catastrophe. At this moment, when we should be receiving the quality and quantity of the millions of Jews who lived in all parts of Europe and Russia, when we should be striving to build our own American Jewish culture with the aid of the best that our European Jewish brothers created during the past several hundred years, at this time we find ourselves to a critical extent cultural orphans, bereft, by the uncouth and uncivilized, of our learned and understanding fathers and mothers, of our stimulating and sympathetic brothers and sisters on the other side of the ocean.

It is not generally recognized that in the earlier epochal changes, the new Jewish centers did not mature and replace the old, dying centers, in a matter of a few years, or even decades. The generalizing character of writing and teaching history has given most people the impression that virtually at the very moment that Judea was passing away, Jewish Babylonia became the grown-up father of the household; that no sooner did Spanish Jewry breathe it last, then did Poland and Lithuania replace it in full glory and authority. This is so far from being true that it can harm us if we fail to see the historical development in its proper light.

Not aware that the outstanding Jewish centers of the past were not the only great centers of Jewish activity at the time, and that they did not come into being overnight, as it were, writers and lecturers have taken a hasty look about them, have perceived the relatively low level of Jewish cultural activity in this country, and proceeded to foresee a declining American Jewry, a Jewry of some five millions largely unaware of its extended history and traditions, blissful in its ignorance of Jewish literature, departing at an increasingly rapid pace farther away from Jewish interests and living. The lecturers condemn the Jews of America for being uninterested in Judaism, they accuse them of assimilation and frighten them with the prospect of cultural extinction.

Underlying this attitude is not alone an incorrect understanding and application of our past history, but also a marked lack of respect for and appreciation of the actual and potential ability and learning of the Jews of America. There is altogether too widespread an opinion that right now, and for all-time to come, the American Jewish community simply lacks the learning and desire to develop into a major Jewish center, on a level with Eastern Europe, or Spain, or Babylonia. Some persons have gone so far as to urge strongly, either that American

(Continued on Page Four)

Global Study Of Jewish People Launched At Hebrew U.

A world-wide study of the Jewish people in present times has been launched at the Hebrew University of Jerusalem where the newly established Institute of Contemporary Jewry will begin its work led by Dr. Moshe Davis, American Jewish educator and scholar. This was announced by Philip M. Klutznick, president of the American Friends of the Hebrew University. Dr. Davis, provost and associate professor of American Jewish history at the Jewish Theological Seminary of America, was granted a two-year leave of absence to organize and direct this unprecedented undertaking in the field of contemporary Jewish scholarship and research and is now in Israel.

Mr. Klutznick described the new Institute as "a concrete expression of the Hebrew University's aim to serve not only the people of Israel, but to be the university of the Jewish people," saying that the work of the Institute would prove to be of particular significance to the two major centers of Jewish life, in Israel and the United States, and to their future relations with each other. "For the first time in the history of the Hebrew University," Mr. Klutznick said, "accredited courses will be given on Jewish life in America. It is the intention of the American Friends of the Hebrew University to seek the cooperation of existing research institutions in the United States in sending selected microfilm copies of their basic material for the use of graduate students at the Institute."

The major task of the Institute was outlined by Dr. Davis as follows: "We shall examine the social, cultural, intellectual, and spiritual character of Jewish communities, including Israel. We shall study what is happening to them in their respective countries; what they are contributing and how, in turn, they are being influenced." Dr. Davis also stated: "Since the entrance of world civilization into the air and space age, a new physical unity has been created among the Jews of the world. Is it not clear, then, that changes also will be wrought in the spiritual and cultural cohesiveness of world Jewry? We have to explore the meaning of this unprecedented situation. In order to make the right decisions we must have an orientation to the history of tomorrow. We need the instruments of conscious knowledge. The Institute of Contemporary Jewry will be designed to give us these instruments. It will be a center of information and intelligence for the entire Jewish world."

Since this program has been brought about "by the interrelatedness of Jews throughout the world," Dr. Davis said, "its purpose is to help define the evolving patterns of that inter-relatedness." In this connection he announced that courses on Jewish communal life and institutions will be conducted for various Israeli emissaries and that representatives of world Jewry, as they come to Jerusalem in delegations or conventions, will also be served by the faculty of the Institute of Contemporary Jewry. In addition, an oral history center will be established to record the living history of the men and women who are shaping the future of Jewish life everywhere. The material will be processed through publications and other means of modern communication for free universal use.

The research program of the Institute will encompass the uprooting of the great centers of Jewry in Europe and in various parts of Africa and Asia during recent decades; the growth of the new centers in the United States, Canada, and Latin America; and the development of the Jewish community of Israel itself. The Institute will be housed in a building of its own to be erected on the new Hebrew University campus at Givat Ram, Jerusalem. This building will include a library and an archive of source materials gathered from all parts of the world.

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